

# 1000 Names Of Shiva



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## **A gold mine of energy!**

Play with these words!

They go beyond logic, REALLY!

The path of the mystic does not rationalize.

You will see that some names contradict each other or that some translations might seem inaccurate.

That's ok!

The names you invoke are codes.

The system presented in this book is a gateway.

Don't try to control it.

Simply use the words, write them, sing them or meditate on them.

The subtle impact of Shiva's energy will start flooding you with energy.

Relax! Trust! Enjoy!

## **Universal!**

These words and energy are universal.

They go beyond religious definitions and beliefs.

Connecting with Shiva's energy means opening up your universal identity.

It triggers a flow of awareness and a new state of consciousness.

If by any chance you feel the energy in this book doesn't match your needs or vibration, that's no problem of course.

I am not trying to convince or convert anyone.

I offer you these words in total humility and profound respect for who you are.

If this approach is not for you, simply keep moving forward and search for something else that will be a good match.

I have no expectations and no demands are put on you.

You are free to use these words in whatever way you want.

I trust that the energy contained in these pages will guide you in the right direction.

## Shiva names – Calligraphies examples

The 1000 names of Shiva in this book are not given in their Sanskrit calligraphic form.

It's something that might come soon.

For now, you can check what calligraphies could look like in the following examples:

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**SHIVA**

**The Transformer**

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**VISVA**

**Universe**

महेश्वर

**MAHESVARA**

**Great lord**

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# All 1000 names of Shiva – Shiva Sashtranamawali

Vishnu eulogized Shiva with the thousand names, which Shiva was prayed to and worshipped with Lotuses.

<b>SHIVA</b>	<b>PURE</b>
<b>HARA</b>	<b>DESTROYER</b>
<b>MRDA</b>	<b>GRACIOUS</b>
<b>RUDRA</b>	<b>TERRIBLE</b>
<b>PUSKARA</b>	<b>NOURISHER</b>
<b>PUSPALOCANA</b>	<b>OF FLOWERY EYES</b>
<b>ARTHIGAMYA</b>	<b>ACCESSIBLE TO THE SUPPLIANTS</b>
<b>SADACARA</b>	<b>OF NOBLE CONDUCT</b>
<b>SARVA</b>	<b>ALL-IN-ALL</b>
<b>MAHESVARA</b>	<b>GREAT LORD</b>
<b>CANDRAPIDA</b>	<b>WITH MOON FOR THE DIADEM</b>
<b>CANDRAMAULI</b>	<b>WITH MOON FOR ITS CREST-JEWEL</b>

1000 Names Of Shiva

<b>VISVA</b>	<b>UNIVERSE</b>
<b>VISVAMBHARESVARA</b>	<b>LORD OF THE EARTH</b>
<b>VEDANTASARASANDOHA</b>	<b>THE ESSENCE OF VEDANTA PHILOSOPHY</b>
<b>KAPALIN</b>	<b>WITH A SKULL IN THE HAND</b>
<b>NILALOHITA</b>	<b>BLUE-BLOODED</b>
<b>DHYANADHARA</b>	<b>OBJECT OF MEDITATION</b>
<b>APARICCHEDYA</b>	<b>INEXPLICABLE</b>
<b>GAURIBHARTR</b>	<b>HUSBAND OF GAURI</b>
<b>GANESVARA</b>	<b>LORD OF GANAS</b>
<b>ASTAMURTI</b>	<b>HAVING EIGHT COSMIC BODIES</b>
<b>VISVAMURTI</b>	<b>UNIVERSE-BODIED</b>
<b>TRIVARGA</b>	<b>BESTOWER OF VIRTUE, WEALTH AND LOVE</b>
<b>SARGASADHANA</b>	<b>ACHIEVER OF CREATION</b>
<b>JNANAGAMYA</b>	<b>ACCESSIBLE TO PERFECT KNOWLEDGE</b>



1000 Names Of Shiva

<b>DRDHAPRAJNA</b>	<b>OF STEADY INTELLECT</b>
<b>DEVADEVA</b>	<b>LORD OF GODS</b>
<b>TRILOCANA</b>	<b>THREE-EYED</b>
<b>VAMADEVA</b>	<b>LOVELY GOD</b>
<b>MAHADEVA</b>	<b>GREAT GOD</b>
<b>PATU</b>	<b>EFFICIENT</b>
<b>PARIVRDHA</b>	<b>CHIEF</b>
<b>DRDHA</b>	<b>FIRM</b>
<b>VISVARUPA</b>	<b>MULTIFORMED</b>
<b>VIRUPAKSA</b>	<b>ODD-EYED</b>
<b>VAGISA</b>	<b>LORD OF SPEECH</b>
<b>SURASSATTAMA</b>	<b>THE MOST EXCELLENT GOD</b>
<b>SARVAPRAMANASAMVADIN</b>	<b>IN WHOM ALL AUTHORITIES AND PROOF AGREE</b>
<b>VRSANKA</b>	<b>BULL-BANNERED</b>
<b>VRSVAHANA</b>	<b>BULL-VEHICLED</b>

1000 Names Of Shiva

<b>ISA</b>	<b>LORD</b>
<b>PINAKIN</b>	<b>HOLDING BOW</b>
<b>KHATVANGIN</b>	<b>HOLDING MISSILE KHATVANGA</b>
<b>CITRAVESA</b>	<b>OF VARIEGATED DRESS</b>
<b>CIRANTANA</b>	<b>ETERNAL BEING</b>
<b>TAMOHARA</b>	<b>REMOVER OF IGNORANCE</b>
<b>MAHAYOGIN</b>	<b>GREAT YOGIN</b>
<b>GOPTR</b>	<b>PROTECTOR</b>
<b>BRAHMANDAHRIT</b>	<b>HEART OF COSMOS</b>
<b>JATIN</b>	<b>WITH MATTED HAIR</b>
<b>KALAKALA</b>	<b>SLAYER OF DEATH</b>
<b>KRRATIVASAS</b>	<b>WEARING HIDE</b>
<b>SUBHAGA</b>	<b>COMELY</b>
<b>PRANATATMAKA</b>	<b>SOUL OF DEVOTEES</b>
<b>UNNADHRA</b>	<b>UPLIFTED</b>
<b>PURASA</b>	<b>DIVINE BEING</b>

<b>JUSYA</b>	<b>WORHTY TO BE SERVED</b>
<b>DURVASAS</b>	<b>SAGE DURVASAS</b>
<b>PURSASANA</b>	<b>CHASTISER OF THE TRIPURAS</b>
<b>DIVYAYUDHA</b>	<b>HAVING DIVINE WEAPONS</b>
<b>SKANDAGURU</b>	<b>PRECEPTOR OF SKANDA</b>
<b>PARAMESTHIN</b>	<b>STAYING AT THE ACME</b>
<b>PARATPURA</b>	<b>GREATER THAM THE GREATEST</b>
<b>ANADIMADHYANIDHANA</b>	<b>WITH NO BEGINNING, MIDDLE OR END</b>
<b>GIRISA</b>	<b>LORD OF MOUNTAINS</b>
<b>GIRIJADHAVA</b>	<b>HUSBAND OF PARVATI</b>
<b>KUBERABANDHU</b>	<b>KINSMAN OF KUBERA</b>
<b>SRIKANTHA</b>	<b>OF GLORIOUS NECK</b>
<b>LOKAVARNOTTAMA</b>	<b>EXCELLENT OF ALL CASTES IN THE WORLD</b>
<b>SAMADHIVEDYA</b>	<b>WHO CAN BE REALISED THROUGH TRANCE</b>

1000 Names Of Shiva

<b>KODANDIN</b>	<b>HOLDING BOW</b>
<b>NILAKANTHA</b>	<b>BLUE-NECKED</b>
<b>PARASVADHIN</b>	<b>HOLDING AXE</b>
<b>VISALAKSA</b>	<b>WIDE EYED</b>
<b>MRGAVYADHA</b>	<b>HUNTER OF ANIMAL</b>
<b>SURESA</b>	<b>LORD OF GODS</b>
<b>SURYATAPANA</b>	<b>SCORCHER OF THE SUN</b>
<b>DHARMADHYAKSA</b>	<b>PRESIDING DEITY OF VIRTUE</b>
<b>KSAMAKSETRA</b>	<b>SPLITTER OF THE EYES OF BHAGA</b>
<b>URGA</b>	<b>FIERCE</b>
<b>PASUPATI</b>	<b>LORD OF BEASTS, THE INDIVIDUAL SOULS</b>
<b>TARКСYA</b>	<b>IDENTICAL WITH GARUDA</b>
<b>PRIYABHAKTA</b>	<b>FAVOURITE OF THE DEVOTEE</b>
<b>PARANTAPA</b>	<b>SCORCHER OF ENEMIES</b>
<b>DATR</b>	<b>DONOR</b>

<b>DAYAKARA</b>	<b>COMPASSIONATE</b>
<b>DAKSA</b>	<b>SKILFUL</b>
<b>KAPARDIN</b>	<b>HAVING MATTED HAIR</b>
<b>KAMASASANA</b>	<b>CHASTISER OF CUPID</b>
<b>SMASANANILAYA</b>	<b>RESIDING IN CREMATION GROUND</b>
<b>SUKSMA</b>	<b>SUBTLE</b>
<b>SMASANASTHA</b>	<b>STAYING IN THE CREMATION GROUND</b>
<b>MAHESVARA</b>	<b>GREAT GOD</b>
<b>LOKAKARTR</b>	<b>CREATOR OF THE WORLDS</b>
<b>MRGAPATI</b>	<b>LORD OF DEER</b>
<b>MAHAKARTR</b>	<b>GREAT MAKER</b>
<b>MAHAUSADHI</b>	<b>GREAT MEDICINE</b>
<b>SOMAPA</b>	<b>INBIBER OF SOMAJUICE</b>
<b>AMRTAPA</b>	<b>DRINKER OF NECTAR</b>

1000 Names Of Shiva

<b>SAUMYA</b>	<b>GENTLE</b>
<b>MAHATEJAS</b>	<b>OF GREAT SPLENDOUR</b>
<b>MAHADYUTI</b>	<b>OF GREAT BRILLIANCE</b>
<b>TEJOMAYA</b>	<b>FULL OF LUSTRE</b>
<b>AMRTAMAYA</b>	<b>FULL OF NECTAR</b>
<b>ANNAMAYA</b>	<b>OF THE NATURE OF FOOD</b>
<b>SUDHAPATI</b>	<b>LORD OF NECTAR</b>
<b>UTTAMA</b>	<b>THE MOST EXCELLENT</b>
<b>GOPTR</b>	<b>PROTECTOR</b>
<b>JNANAGAMYA</b>	<b>ATTAINABLE THROUGH PERFECT KNOWLEDGE</b>
<b>PURATANA</b>	<b>ANCIENT BEING</b>
<b>NITI</b>	<b>JUSTICE</b>
<b>SUNITII</b>	<b>GOOD JUSTICE AND POLICY</b>
<b>SUDDHATMAN</b>	<b>PURE SOUL</b>
<b>SOMA</b>	<b>ACCOMPANIED BY UMA</b>

<b>SOMATRA</b>	<b>EXCELLING THE MOON</b>
<b>SUKHIN</b>	<b>HAPPY BEING</b>
<b>AJATASATRU</b>	<b>WHOSE ENEMY IS NOT YET BORN</b>
<b>ALOKSAMBHAVYA</b>	<b>WHOSE EXISTENCE IS INFERRED AS POSSIBLE THROUGH LUSTRE</b>
<b>HAVYAVAHANA</b>	<b>CARRIER OF SACRIFICIAL OFFERINGS I.E. FIRE</b>
<b>LOKANKARA</b>	<b>MAKER OF THE WORLDS</b>
<b>VEDAKARA</b>	<b>ORIGINATOR OF THE VEDAS</b>
<b>SUTRAKARA</b>	<b>COMPOSER OF APHORISMS</b>
<b>SANTANA</b>	<b>ETERNAL</b>
<b>MAHARSI</b>	<b>GREAT SAGE</b>
<b>KAPILACARYA</b>	<b>PRECEPTOR KAPILA</b>
<b>VISVADIPTI</b>	<b>LIGHT OF THE UNIVERSE</b>
<b>TRILOCANA</b>	<b>THREE-EYED</b>
<b>PINAKAPANI</b>	<b>HOLDING PINAKA IN THE HAND</b>

1000 Names Of Shiva

<b>BHUDEVA</b>	<b>GOD OF THE EARTH</b>
<b>SVASTIDA</b>	<b>BESTOWER OF WEAL</b>
<b>SUKRTA</b>	<b>MERITORIOUS</b>
<b>SUDHI</b>	<b>INTELLIGENT</b>
<b>DHATRDHAMAN</b>	<b>ABODE OF THE CREATOR</b>
<b>DHARMAKARA</b>	<b>CREATER OF THE LUSTRE</b>
<b>SARVADA</b>	<b>BESTOWER OF ALL</b>
<b>SARVAGOCARA</b>	<b>VISIBLE TO ALL</b>
<b>BRAHMARSK</b>	<b>CREATOR OF BRAHMA</b>
<b>VISVASRK</b>	<b>CREATOR OF THE UNIVERSE</b>
<b>SARGA</b>	<b>CREATION</b>
<b>KARNIKARAPRIYA</b>	<b>FOND OF THE PERICARP OF THE LOTUS</b>
<b>KAVI</b>	<b>POET</b>
<b>SAKHA</b>	
<b>VISAKHA</b>	



**GOSAKHA**

**SHIVA**

**THE CAUSE OF WELFARE**

**BHISAK ANUTTAMA**

**EXCELLENT PHYSICIAN**

**BHAVYA**

**GOOD**

**PUSKALA**

**EMINENT ONE**

**STHAPATI**

**ARCHITECT**

**STHIRA**

**STEADY**

**VIJITATMAN**

**SELF-CONQUEROR**

**VIDHEYATMAN**

**SELF-CONTROLLED**

**BHUTAVAHANASARATHI**

**WITH BHUTAS AS CHARIOTEERS**

**SAGANA**

**ACCOMPANIED BY GANAS**

**GANAKAYA**

**WITH GANAS AS BODY-GUARDS**

**SUKIRTI**

**OF GOOD FAME**

**CHINNASAMSAYA**

**ONE TO WHOM DOUBTS HAVE  
BEEN CLEARED**

**KAMADEVA**

**IDENTICAL TO CUPID**

<b>KAMAPALA</b>	<b>PROTECTOR OF THE DESIRES</b>
<b>BHASMOMDULITAVIGRAHA</b>	<b>WHOSE BODY IS DUSTED WITH BHASMA</b>
<b>BHASMAPRIYA</b>	<b>FOND OF BHASMA</b>
<b>BHASMASAYIN</b>	<b>LYING ON THE BASMA</b>
<b>KAMIN</b>	<b>LOVER</b>
<b>KANTA</b>	<b>BRILLIANT</b>
<b>KRTAGAMA</b>	<b>ONE WHO HAS CREATED AGAMAS</b>
<b>SAMAVARTA</b>	<b>WHO WHIRLS THE WHEEL OF WORDLY EXISTENCE</b>
<b>ANIVRTTATMA</b>	<b>WHOSE SOUL NEVER TURNS BLACK</b>
<b>DHARMAPUNJA</b>	<b>MASS OF VIRTUE</b>
<b>SADASHIVA</b>	<b>AUSPICIOUS FOR EVER</b>
<b>AKALMASA</b>	<b>SINLESS</b>
<b>PUNYATMAN</b>	<b>MERITORIOUS SOUL</b>
<b>CATURBAHU</b>	<b>FOUR-ARMED</b>

1000 Names Of Shiva

<b>DURASADA</b>	<b>DIFFICULT TO ACCESS</b>
<b>DURLABHA</b>	<b>RARE ONE</b>
<b>DURGAMA</b>	<b>IMPASSABLE</b>
<b>DURGA</b>	<b>DIFFICULT OF BEING ATTAINED</b>
<b>SARVAYUDHAVISARADA</b>	<b>EXPERT IN WIELDING WEAPONS</b>
<b>ADHYATMAYOGANILAYA</b>	<b>STATIONED IN SPIRITUAL YOGA</b>
<b>SUTANTU</b>	<b>WEARING GOOD FABRIC OF UNIVERSE</b>
<b>TANTUVARDHANA</b>	<b>ENHANCER OF THE FABRIC</b>
<b>SUBHANGA</b>	<b>HAVING AUSPICIOUS LIMBS</b>
<b>LOKASARANGA</b>	<b>ESSENCE OF THE WORLDS</b>
<b>JAGADISA</b>	<b>LORD OF THE UNIVERSE</b>
<b>BHASMASUDDHIKARA</b>	<b>CAUSING PURITY THROUGH BHASMA</b>
<b>ABHIRU</b>	<b>NON-COWARDLY</b>
<b>OJASVIN</b>	<b>VIGOROUS</b>

<b>SUDDHAVIGRAHA</b>	<b>OF PURE BODY</b>
<b>ASADHYA</b>	<b>UNACHIEVABLE</b>
<b>SADHUSADHYA</b>	<b>ACHIEVABLE EASILY BY THE SAINTLY</b>
<b>BHRTYAMARKATARUPADHRK</b>	<b>ASSUMING THE FORM OF THE SERVILE MONKEY</b>
<b>HIRANYARETAS</b>	<b>GOLD-SEMENED</b>
<b>PAURANA</b>	<b>ANCIENT ONE</b>
<b>RIPUJIVAHARA</b>	<b>DESTROYER OF ENEMIES</b>
<b>BALIN</b>	<b>STRONG</b>
<b>MAHAHRADA</b>	<b>DEEP EDDY</b>
<b>MAHAGARTA</b>	<b>DEEP DITCH</b>
<b>SIDDHA</b>	
<b>VRNDARAVANDITA</b>	<b>SALUTED BY THE GODS</b>
<b>VYAGHRACARMAMBARA</b>	<b>WEARING THE TIGER HIDE</b>
<b>VYALIN</b>	<b>CLAPSED BY SERPENTS</b>

<b>MAHABHUTA</b>	<b>GREAT LIVING BEING</b>
<b>MAHANIDHI</b>	<b>GREAT STOREHOUSE</b>
<b>AMRTA</b>	<b>NECTAR</b>
<b>AMRTAPA</b>	<b>DRINKER OF THE NECTAR</b>
<b>SRIMAT</b>	<b>GLORIOUS</b>
<b>PANCAJANYA</b>	<b>FAVOURABLE TO THE FIVE CLASSES OF BEINGS</b>
<b>PRABHANJANA</b>	<b>HAILSTORM</b>
<b>PANCAVIMSATITATTVASTHA</b>	<b>STATIONED IN TWENTYFIVE PRINCIPLES</b>
<b>PARIJATA</b>	<b>CELESTIAL TREE</b>
<b>PARATPARA</b>	<b>GREATER THAN THE GREATEST</b>
<b>SULABHA</b>	<b>EASY TO ACCESS</b>
<b>SUVRATA</b>	<b>OF GOOD RITES</b>
<b>SURA</b>	<b>HEROIC</b>
<b>VANMAYAIKANIDHI</b>	<b>TREASURE STORED IN ALL EXTANT LITERATURE</b>

<b>VARNASRAMAGURU</b>	<b>PRECEPTOR OF CASTES AND STAGES OF LIFE</b>
<b>VARMIN</b>	<b>THE RELIGIOUS STUDENT</b>
<b>SATRUJIT</b>	<b>CONQUEROR OF THE ENEMIES</b>
<b>SATRUTAPANA</b>	<b>SCORCHER OF ENEMIES</b>
<b>ASRAMA</b>	<b>STAGE OF LIFE</b>
<b>SRAMANA</b>	<b>ASCETIC</b>
<b>KSAMA</b>	<b>EMACIATED</b>
<b>JNANAVAT</b>	<b>WISE</b>
<b>ACALESVARA</b>	<b>LORD OF THE MOUNTAINS</b>
<b>PRAMANABHUTA</b>	<b>THE AUTHORITATIVE PROOF</b>
<b>DURNEJA</b>	<b>DIFFICULT TO BE KNOWN</b>
<b>SUPARNA</b>	<b>GARUDA OF GOOD WINGS</b>
<b>VAYUVAHANA</b>	<b>HAVING WIND AS VEHICLE</b>
<b>DHANURDHARA</b>	<b>WIELDER OF THE BOW</b>
<b>DHANURVEDA</b>	<b>SCIENCE OF ARCHERY</b>

<b>GUNA</b>	<b>ATTRIBUTE</b>
<b>SASIGUNAKARA</b>	<b>STOREHOUSE OF THE QUALITIES OF THE MOON</b>
<b>SATYA</b>	<b>TRUTH</b>
<b>SATYAPARA</b>	<b>DEVOTED TO TRUTH</b>
<b>ADINA</b>	<b>NON-DISTRESSED</b>
<b>DHARMA</b>	<b>SACRED VIRTUE</b>
<b>GODHARMASANA</b>	<b>CHESTISER OF THE BEASTLY NATURED</b>
<b>ANANTADRSTI</b>	<b>OF INFINITE VISION</b>
<b>ANANDA</b>	<b>BLISS</b>
<b>DANDA</b>	<b>PUNISHMENT</b>
<b>DAMAYITR</b>	<b>SUPPRESSOR</b>
<b>DAMA</b>	<b>CONTROLLER OF SENSES</b>
<b>ABHICARYA</b>	<b>WORTH OF BEING APPROACHED</b>
<b>MAHAMAYA</b>	<b>OF GREAT MAYA</b>

<b>VISVAKARMAVISARADA</b>	<b>ADEPT IN ALL ACTIVITIES OF THE UNIVERSE</b>
<b>VITARAGA</b>	<b>DEVOID OF PASSION</b>
<b>VINITATMAN</b>	<b>OF WELL DISCIPLINED SOUL</b>
<b>TAPASVIN</b>	<b>ASCETIC</b>
<b>BHUTABHAVANA</b>	<b>CONCEIVER AND CREATER OF LIVING BEINGS</b>
<b>UNMATTAVESA</b>	<b>HAVING THE GUISE OF A MAD ONE</b>
<b>PRACCHANNA</b>	<b>HIDDEN ONE</b>
<b>JITAKAMA</b>	<b>CONQUEROR OF LUST</b>
<b>JITENDRIYA</b>	<b>CONQUEROR OF SENSE ORGANS</b>
<b>KALYANAPRAKRTI</b>	<b>OF GOOD NATURE</b>
<b>KALYA</b>	<b>AGREEABLE</b>
<b>SARVALOKA PRAJAPATI</b>	<b>CREATOR OF THE WORLDS</b>
<b>TARASVIN</b>	<b>FORCEFUL</b>
<b>TARAKA</b>	<b>ONE WHO TAKES ACROSS AND SAVES</b>



<b>DHIMAT</b>	<b>INTELLIGENT</b>
<b>PRADHANA</b>	<b>CHIEF</b>
<b>AVYAYA PRABHU</b>	<b>IMPERISHABLE LORD</b>
<b>LOKAPALA</b>	<b>PROTECTOR OF THE WORLDS</b>
<b>ANTARATMAN</b>	<b>IMMANENT SOUL</b>
<b>KALPADI</b>	<b>THE BEGINNING OF AEON</b>
<b>KAMALEKSANA</b>	<b>LOTUS EYES</b>
<b>VEDASASTRARATHATATTVAJNA</b>	<b>KNOWER OF THE PRINCIPLES AND MEANINGS OF THE SASTRAS</b>
<b>NIYAMIN</b>	<b>OBSERVER OF REATRAINTS</b>
<b>NIYAMASRAYA</b>	<b>SUPPORT OF OBSERVANCES AND RESTRAINTS</b>
<b>CANDRA</b>	<b>IDENTICAL WITH THE MOON</b>
<b>SURYA</b>	<b>IDENTICAL WITH THE SUN</b>
<b>SANI</b>	<b>SATURN</b>
<b>KETU</b>	<b>PLANET KETU</b>

<b>VARAMGA</b>	<b>EXCELLENT BODIED</b>
<b>VIDRUMACCHAVI</b>	<b>HAVING THE LUSTRE OF CORAL</b>
<b>BHAKTIVASYA</b>	<b>SUSERVIENT TO DEVOTION</b>
<b>PARAMBRAHMA</b>	<b>GREAT BRAHMAN</b>
<b>MARGABANARPANA</b>	<b>ONE WHO DISCHARGED ARROWS ON THE DEER</b>
<b>ANAGHA</b>	<b>FAULTLESS</b>
<b>ADRI</b>	<b>MOUNTAIN</b>
<b>ADYALAYA</b>	<b>RESIDENT OF THE MOUNTAIN</b>
<b>KANTA</b>	<b>THE LUMINOUS</b>
<b>PARAMATMAN</b>	<b>GREAT SOUL</b>
<b>JAGADGURU</b>	<b>PRECEPTOR OF THE UNIVERSE</b>
<b>SARVAKARMALAYA</b>	<b>ABODE OF ALL RITES</b>
<b>TUSTA</b>	<b>SATISFIED</b>
<b>MANGALYA</b>	<b>AUSPICIOUS</b>

<b>MANGALAVRTA</b>	<b>SURROUNDED BY AUSPICIOUSNESS</b>
<b>MAHATAPAS</b>	<b>OF GREAT AUSTERITY</b>
<b>DIRGHATAPAS</b>	<b>OF LONG PENANCE</b>
<b>STHAVISTHA</b>	<b>GROSSEST ONE</b>
<b>STHAVIRA-DHRUVA</b>	<b>AGED AND STEADY</b>
<b>AHAN</b>	<b>DAY</b>
<b>SAMVATSARA</b>	<b>YEAR</b>
<b>VYAPTI</b>	<b>CONCOMITANCE</b>
<b>PRAMANA</b>	<b>PROOF</b>
<b>PARAMTAPAS</b>	<b>SUPREME PENANCE</b>
<b>SAMVATSARAKARA</b>	<b>ONE CAUSING THE YEAR</b>
<b>MANTRA PRATYAYA</b>	<b>CREDENCE</b>
<b>SARVATAPANA</b>	<b>SCORCHER OF ALL</b>
<b>AJA</b>	<b>UNBORN</b>
<b>SARVESVARA</b>	<b>LORD OF ALL</b>

1000 Names Of Shiva

<b>MAHATEJAS</b>	<b>OF GREAT LUSTRE</b>
<b>MAHABALA</b>	<b>OF GREAT STRENGTH</b>
<b>YOGYA</b>	<b>WORTHY YOGIN</b>
<b>MAHARETAS</b>	<b>OF GREAT VIRILITY</b>
<b>SIDDHI</b>	<b>ACHIEVEMENT</b>
<b>SARVADI</b>	<b>BEGINNING OF ALL</b>
<b>AGRAHA</b>	<b>ELDERLY</b>
<b>VASU</b>	<b>WEALTH</b>
<b>VASUMANAS</b>	<b>OF PRAISEWORTHY MIND</b>
<b>SATYA</b>	<b>OF TRUTHFUL EXISTENCE</b>
<b>SARVAPAPAHARA</b>	<b>DESTROYER OF SINS</b>
<b>HARA</b>	<b>REMOVER OF SINS</b>
<b>SUKIRTI</b>	<b>OF GOOD FAME</b>
<b>SOBHANA</b>	<b>OF GOOD BEAUTY</b>
<b>SRAGVIN</b>	<b>WEARING GARLANDS</b>
<b>VEDANGA</b>	<b>ANCILLIARY OF THE VEDAS</b>

1000 Names Of Shiva

<b>VEDAVIT</b>	<b>KNOWER OF THE VEDAS</b>
<b>MUNI</b>	<b>ASCETIC</b>
<b>BHRAJISNU</b>	<b>LORD OF WORLDS</b>
<b>DURADHARA</b>	<b>UNCONQUERABLE</b>
<b>AMRTA</b>	<b>NECTAR</b>
<b>SASVATA</b>	<b>PERMANENT</b>
<b>SANTA</b>	<b>QUIESCENT</b>
<b>BANAHASTA</b>	<b>HOLDING ARROWS IN THE HAND</b>
<b>PRATAPAVAT</b>	<b>VALOROUS</b>
<b>KAMANDALUDHARA</b>	<b>HOLDING WATER POT</b>
<b>DHANVIN</b>	<b>HAVING BOW</b>
<b>AVANMANASAGOCARA</b>	<b>INEXPRESSIBLE AND INCONCEIVABLE</b>
<b>ATINDRIYA</b>	<b>BEYOND THE SCOPE OF SENSE ORGANS</b>
<b>MAHAMAYA</b>	<b>WIELDING GREAT MAYA</b>

<b>SARVAVASA</b>	<b>ABODE OF ALL</b>
<b>CATUSPATHA</b>	<b>OF FOUR PATHS</b>
<b>KALAYOGIN</b>	<b>UNITED IN TIME</b>
<b>MAHANADA</b>	<b>OF LOUD SOUND</b>
<b>MAHOTSAHA</b>	<b>OF GREAT ZEAL</b>
<b>MAHABALA</b>	<b>OF GREAT STRENGTH</b>
<b>MAHABUDDHI</b>	<b>OF GREAT INTELLECT</b>
<b>MAHAVIRYA</b>	<b>OF GREAT VIRILITY</b>
<b>BHUTACARIN</b>	<b>MOVING ABOUT WITH THE BHUTAS</b>
<b>PURANDARA</b>	<b>DESTROYER OF THE CITIES</b>
<b>NISACARA</b>	<b>STALKING AT NIGHT</b>
<b>PRETACARIN</b>	<b>MOVING ABOUT WITH GHOSTS</b>
<b>MAHASAKTI</b>	<b>OF GREAT STRENGTH</b>
<b>MAHADYUTI</b>	<b>OF FICALLY INDICATED</b>
<b>SRIMAT</b>	<b>GLORIOUS</b>

<b>SARVACARYA</b>	<b>PRECEPTOR OF ALL</b>
<b>MANOGATI</b>	<b>HAVING THE VELOCITY OF THE MIND</b>
<b>BAHUSRUTI</b>	<b>OF MANY YEARS OR OF GREAT FAME</b>
<b>MAHAMAYA</b>	<b>OF GREAT MAYA</b>
<b>NITYATATMAN</b>	<b>OF RESTRAINED SOUL</b>
<b>DHRUVA</b>	<b>STEADY</b>
<b>ADHRUVA</b>	<b>UNSTEADY</b>
<b>TEJASTEJAS</b>	<b>SPLENDOUR OF SPLENDOURS</b>
<b>DYUTIDHARA</b>	<b>HAVING BRILLIANCE</b>
<b>JANAKA</b>	<b>FATHER</b>
<b>SARVASASANA</b>	<b>CHASTISER OF ALL</b>
<b>NRTYAPRIYA</b>	<b>FOND OF DANCE</b>
<b>NITYANRTYA</b>	<b>EVER DANCING</b>
<b>PRAKASATMAN</b>	<b>OF LUMINOUS SOUL</b>

<b>PRAKASAKA</b>	<b>THE ILLUMINATOR</b>
<b>SPASTAKSARA</b>	<b>OF CLEAR WORLDS AND SYLLABLES</b>
<b>BUDHA</b>	<b>WISE</b>
<b>SAMANA</b>	<b>IMPARTIAL</b>
<b>SARASAMPLAVA</b>	<b>FLOATING THE ESSENCE</b>
<b>YUGADIKRT</b>	<b>CAUSE OF THE BEGINNING OF YUGAS</b>
<b>YUGAVARTA</b>	<b>CAUSING THE YUGAS TO RESOLVE</b>
<b>GAMBHIRA</b>	<b>GRAVE</b>
<b>VRSAVAHANA</b>	<b>BULL VEHICLED</b>
<b>ISTA</b>	<b>ONE WHO IS WISHED FOR OR WORSHIPPED</b>
<b>VISISTA</b>	<b>SPECIAL OR WELL EQUIPPED</b>
<b>SISTESTA</b>	<b>LIKED BY THE CULTURED</b>
<b>SULABHA</b>	<b>EASY OF ACCESS</b>
<b>SARASODHANA</b>	<b>PURIFIER OF THE ESSENCE</b>



<b>TIRTHARUPA</b>	<b>OF THE FORM OF THE HOLY CENTRE</b>
<b>TRITHANAMAN</b>	<b>NAMED AFTER THE HOLY CENTRES</b>
<b>TIRTHADRSYA</b>	<b>VISIBLE AT THE HOLY CENTRES</b>
<b>TIRTHADA</b>	<b>BESTOWER OF TIRTHAS</b>
<b>APAM NIDHI</b>	<b>STOREHOUSE OF WATERS</b>
<b>ADHISTHANA</b>	<b>SUPPORTING BASE</b>
<b>DURJAYA</b>	<b>DIFFICULT TO BE CONQUERED</b>
<b>JAYAKALAVIT</b>	<b>KNOWER OF THE TIME OF CONQUEST</b>
<b>PRATISTHITA</b>	<b>WELL ESTABLISHED</b>
<b>PRAMANAJNA</b>	<b>KNOWER OF TESTIMONIES</b>
<b>HIRANYAKAVACA</b>	<b>HAVING GOLDEN COAT OF MAIL</b>
<b>HARI</b>	<b>IDENTICAL WITH VISNU</b>
<b>VIMOCANA</b>	<b>RELEASER</b>
<b>SURAGANA</b>	<b>HAVING GODS AS ATTENDANTS</b>

<b>VIDYESA</b>	<b>LORD OF LORE</b>
<b>BINDUSAMSRAYA</b>	<b>STATIONED IN THE MYSTIC DOT</b>
<b>VATARUPA</b>	<b>IN THE FORM OF WIND</b>
<b>AMALONMAYAIN</b>	<b>FREE FROM IMPURITY</b>
<b>VIKARTR</b>	<b>SPECIAL MAKER</b>
<b>GAHANA</b>	<b>DENSE</b>
<b>GUHA</b>	<b>IDENTICAL WITH KARTIKEYA</b>
<b>KARANA</b>	<b>CAUSE</b>
<b>KARTR</b>	<b>ACTIVE</b>
<b>SARVABANDHAVIMOCANA</b>	<b>RELEASER FROM ALL BONDAGES</b>
<b>VYAVASAYA</b>	<b>DETERMINATION</b>
<b>VYAVASTHANA</b>	<b>ESTABLISHER OF ORDER</b>
<b>STHANADA</b>	<b>BESTOWER OF PROPER POSITION</b>
<b>JAGADADIJA</b>	<b>ORIGINATION AT THE BEGINNING OF THE UNIVERSE</b>

<b>GURUDA</b>	<b>CONFERER OF WEIGHTY THINGS</b>
<b>LALITA</b>	<b>SIMPLE AND DELICATE</b>
<b>BHEDA</b>	<b>DIFFERENCE</b>
<b>NAVATMAN</b>	<b>NEW SOUL</b>
<b>ATMANI SAMSTHITA</b>	<b>STATIONED IN THE SOUL</b>
<b>VIRESVARA</b>	<b>LORD OF HEROES</b>
<b>VIRABHADRA</b>	<b>IDENTICAL WITH VIRABHADRA</b>
<b>VIRASANA VIDHI</b>	<b>KNOWING THE MODE OF SITTING IN THE HEROIC POSTURE</b>
<b>GURU</b>	<b>PRECEPTOR</b>
<b>VIRACUDAMANI</b>	<b>CREST JEWEL OF HEROES</b>
<b>VETTR</b>	<b>KNOWER</b>
<b>CIDANANDA</b>	<b>SENTIENCE AND BLISS</b>
<b>NADISVARA</b>	<b>LORD OF RIVERS</b>
<b>AJNADHARA</b>	<b>HOLDER OF BEHESTS</b>
<b>TRICULIN</b>	<b>HOLDING THE TRIDENT</b>

<b>SIPIVISTA</b>	<b>ENTERING AND STATIONED IN RAYS</b>
<b>SIVALAYA</b>	<b>OF AUSPICIOUS RESIDENCE</b>
<b>BALAKHILYA</b>	<b>IDENTICAL WITH SAGE BALAKHILYAS</b>
<b>MAHAVIRA</b>	<b>GREAT HERO</b>
<b>TIGMAMSU</b>	<b>OF FIERY RAYS</b>
<b>BADHIRA</b>	<b>DEAF</b>
<b>KHAGA</b>	<b>TRANVERSING THE SKY</b>
<b>ABHIRAMA</b>	<b>THE CHARMING ONE</b>
<b>SUSARANA</b>	<b>WORTHY REFUGE</b>
<b>SUBRAHMANYA</b>	<b>IDENTICAL WITH KUMARA</b>
<b>SUDHAPATI</b>	<b>LORD OF NECTAR</b>
<b>MAGHAVAT</b>	<b>IDENTICAL WITH INDRA</b>
<b>KAUSIKA</b>	<b>IDENTICAL WITH SAGE KAUSIKA</b>
<b>GOMAT</b>	<b>POSSESSING COWS, RAYS ETC</b>

<b>VIRAMA</b>	<b>FINAL STOPPAGE</b>
<b>SARVASADHANA</b>	<b>HAVING ALL EQUIPMENTS</b>
<b>LALATAKSA</b>	<b>HAVING EYE IN THE FOREHEAD</b>
<b>VISVADEHA</b>	<b>HAVING THE UNIVERSE AS BODY</b>
<b>SARA</b>	<b>ESSENCE</b>
<b>SEMSARA CAKRABHRT</b>	<b>HOLDER OF THE WHEEL OF WORDLY EXISTENCE</b>
<b>AMOGHADANDA</b>	<b>OF NEVER FAILING PUNISHMENT</b>
<b>MADHYASTHA</b>	<b>STATIONED IN THE MIDDLE</b>
<b>HARINA</b>	<b>DEER</b>
<b>BRAHMAVARCASA</b>	<b>HAVING THE BRAHMINICAL LUSTRE</b>
<b>PARAMARTHA</b>	<b>THE GREATEST ENTITY</b>
<b>PARAMAYA</b>	<b>WIELDING THE GREAT MAYA</b>
<b>SANCAYA</b>	<b>COLLECTION</b>
<b>VYAGHRAKOMALA</b>	<b>TENDER TO THE TIGER</b>

<b>RUCI</b>	<b>INTEREST</b>
<b>BAHURUCI</b>	<b>HAVING GREAT INTEREST</b>
<b>VAIDYA</b>	<b>PHYSICIAN</b>
<b>VACASPATI</b>	<b>LORD OF SPEECH</b>
<b>AHASPATI</b>	<b>LORD OF THE DAY, THE SUN</b>
<b>RAVE</b>	<b>SUN</b>
<b>VIROCANA</b>	<b>SUN, MOON OR FIRE</b>
<b>SKANDA</b>	<b>KARTTIKEYA</b>
<b>SASTR</b>	<b>CHASTISER</b>
<b>VAIVASVATA YAMA</b>	<b>YAMA THE SON OF THE SUN</b>
<b>YUKTI</b>	<b>JOINT</b>
<b>UNNATAKIRTI</b>	<b>OF LOFTY FAME</b>
<b>SANURAGA</b>	<b>LOVING</b>
<b>PURANJANA</b>	
<b>KAILASADHIPATI</b>	<b>LORD OF KAILASA</b>
<b>KANTA</b>	<b>BRILLIANT</b>

<b>SAVITR</b>	<b>SUN</b>
<b>RAVILOCANA</b>	<b>HAVING THE SUN AS THE EYE</b>
<b>VISVOTTAMA</b>	<b>EXCELLENT IN THE UNIVERSE</b>
<b>VITABHAYA</b>	<b>FREE FROM FEAR</b>
<b>VISVABHARTR</b>	<b>SUPPORTER OF THE UNIVERSE</b>
<b>ANIVARITA</b>	<b>UNOBSTRUCTED</b>
<b>NITYA</b>	<b>ETERNAL</b>
<b>NIYATAKALYANA</b>	<b>OF INVARIABLE WELFARE</b>
<b>PUNYASRAVANAKIRTANA</b>	<b>HEARING ABOUT AND GLORIFICATION OF WHOM IS MERITORIUS</b>
<b>DURASRAVA</b>	<b>HEARD FAR OFF</b>
<b>VISVASAHA</b>	<b>FOREBEARER OF EVERYTHING</b>
<b>DHYEYA</b>	<b>WORTH OF BEING MEDITATED UPON</b>
<b>DUHSVAPNA NASANA</b>	<b>DESTROYER OF BAD DREAMS</b>
<b>UTTARANA</b>	<b>HE WHO TAKES ACROSS</b>

<b>DUSKRIHA</b>	<b>DESTROYER OF WICKED DEEDS</b>
<b>VIJNEYA</b>	<b>WORTHY OF BEING KNOWN</b>
<b>DUHSAHA</b>	<b>UNBEARABLE</b>
<b>DHAVA</b>	<b>LORD</b>
<b>ANADI</b>	<b>HAVING NO BEGINNING</b>
<b>BHU</b>	<b>EARTH</b>
<b>BHUVAH LAKSMIH</b>	<b>WEALTH AND THE GLORY OF THE EARTH</b>
<b>KIRITIN</b>	<b>WEARING THE CROWN</b>
<b>TRIDASADHIPA</b>	<b>LORD OF THE GODS</b>
<b>VISVAGOPTR</b>	<b>PROTECTOR OF THE UNIVERSE</b>
<b>VISVAKARTR</b>	<b>CREATOR OF THE UNIVERSE</b>
<b>SUVIRA</b>	<b>GOOD HERO</b>
<b>RUCIRANGADA</b>	<b>BESTOWER OF BEAUTIFUL LIMBS</b>
<b>JANANA</b>	<b>THE PROGENITOR</b>
<b>JANAJANMADI</b>	<b>CAUSE OF BIRTH OF THE PEOPLE</b>



1000 Names Of Shiva

<b>PRITMAN</b>	<b>POSSESSING PLEASURE</b>
<b>NITIMAN</b>	<b>JUST</b>
<b>DHRUVA</b>	<b>STEADY</b>
<b>VASISTHA</b>	<b>SAGE VASISTHA</b>
<b>KASYAPA</b>	<b>SAGE KASYAPA</b>
<b>BHANU</b>	<b>SUN</b>
<b>BHIMA</b>	<b>TERRIBLE</b>
<b>BHIMAPARAKRAMA</b>	<b>OF TERRIBLE EXPLOIT</b>
<b>PRANAVA</b>	<b>THE MYSTIC SYLLABLE OM</b>
<b>SATPATHACARA</b>	<b>TRANSVERSING THE PATH OF THE GOOD</b>
<b>MAHAKOSA</b>	<b>OF GREAT TREASURE</b>
<b>MAHADHANA</b>	<b>OF GREAT WEALTH</b>
<b>JANMADHIPA</b>	<b>LORD OF BIRTH</b>
<b>MAHADEVA</b>	<b>GREAT LORD</b>

<b>SAKALAGAMAPARAGA</b>	<b>ONE WHO HAD MASTERED ALL VEDAS</b>
<b>TATTVA</b>	<b>TENET</b>
<b>TATTVAVIT</b>	<b>KNOWER OF TRUTH</b>
<b>EKATMAN</b>	<b>SINGLE SOUL</b>
<b>VIBHU</b>	<b>ALL PREVADING</b>
<b>VISNUVIBHUSANA</b>	<b>ORNAMENT OF VISNU</b>
<b>RSI</b>	<b>SAGE</b>
<b>BRAHMANA</b>	<b>KNOWER OF BRAHMAN</b>
<b>AISVARYAM</b>	<b>LORDLINESS</b>
<b>JANMAMRTYUJARATIGA</b>	<b>WHO IS BEYOND BIRTH, DEATH AND OLD AGE</b>
<b>PANCATATTVASAMUTPATTI</b>	<b>ORIGIN OF THE FIVE PRINCIPLES</b>
<b>VISVESA</b>	<b>LORD OF THE UNIVERSE</b>
<b>VIMALODAYA</b>	<b>OF PURE RISE</b>

<b>ANADYANTA</b>	<b>HAVING NEITHER BEGINNING NOR END</b>
<b>ATMAYONI</b>	<b>HAVING THE SELF AS THE SOURCE</b>
<b>VATSALA</b>	<b>DARLING</b>
<b>BHUTALOKADHRK</b>	<b>SUPPORTER OF THE WORLD OF LIVING BEINGS</b>
<b>GAYATRIVALLABHA</b>	<b>LOVER OF THE GAYATRI MANTRA</b>
<b>PRAMSU</b>	<b>LOFTY</b>
<b>VISVAVASA</b>	<b>ABODE OF THE UNIVERSE</b>
<b>PRABHAKARA</b>	<b>SUN</b>
<b>SISU</b>	<b>INFANT</b>
<b>GIRIRATA</b>	<b>DELIGHTED IN THE MOUNTAIN</b>
<b>SAMRAT</b>	<b>EMPEROR</b>
<b>SUSENA</b>	<b>HAVING AUSPICIOUS ARMY</b>
<b>SURASATRUHA</b>	<b>SLAYER OF THE ENEMIES OF GODS</b>
<b>ANEMI</b>	<b>HAVING NO RESTRICTING RIMS</b>

<b>ISTANEMI MUKUND</b>	<b>BESTOWER OF SALVATION OR IDENTICAL WITH LORD VISNU</b>
<b>VIGATAJVARA</b>	<b>FREE FROM FEVER</b>
<b>SWAYAMJYOTI</b>	<b>SELF-LUMINOUS</b>
<b>MAHAJYOTI</b>	<b>OF GREAT SPLENDOUR</b>
<b>TANUJYOTI</b>	<b>OF SHORT SPLENDOUR</b>
<b>ACNACALA</b>	<b>NON-FICKLE</b>
<b>PINGALA</b>	<b>OF TAWNY COLOUR</b>
<b>KAPILASMASRU</b>	<b>OF BROWN MOUSTACHE</b>
<b>BHALANETRA</b>	<b>WITH AN EYE IN THE FOREHEAD</b>
<b>TRAYITANU</b>	<b>HAVING THE VEDAS FOR BODY</b>
<b>JNANASKANDHA</b>	<b>WITH BRANCHING KNOWLEDGE</b>
<b>MAHANITI</b>	<b>OF GREAT JUSTICE</b>
<b>VISVOTPATTI</b>	<b>ORIGIN OF THE UNIVERSE</b>
<b>UPAPLAVA</b>	<b>OBSTACLE, DISTRESSING</b>
<b>BHAGA</b>	<b>FORTUNE</b>

<b>VIVASVAT</b>	<b>SUN</b>
<b>DITYA</b>	<b>SUN</b>
<b>GATAPARA</b>	<b>ONE WHO HAS REACHED THE OTHER SHORE</b>
<b>BRHASPATI</b>	<b>PRECEPTOR OF GODS</b>
<b>KALYANAGUNANAMAN</b>	<b>HAVING AUSPICIOUS ATTRIBUTES AND NAMES</b>
<b>PAPAHA</b>	<b>DESTROYER OF SINS</b>
<b>PUNYADARSANA</b>	<b>OF MERITORIOUS VISION</b>
<b>UDHARAKIRTI</b>	<b>OF LIBERAL RENOWN</b>
<b>UDYOGIN</b>	<b>ENTERPRISING</b>
<b>SADYOGIN</b>	<b>OF GOOD YOGA</b>
<b>SADASATTRAPA</b>	<b>ASHAMED OF THE GOOD AND THE BAD</b>
<b>NAKSATRAMALIN</b>	<b>HAVING THE GARLANDS OF STARS</b>
<b>NAKESA</b>	<b>LORD OF HEAVON</b>
<b>SVADHISTHANA</b>	<b>SELF BASED</b>

<b>SADASRAYA</b>	<b>SUPPORT OF THE SIX PRINCIPLES</b>
<b>PAVITRA</b>	<b>HOLY</b>
<b>PAPNASA</b>	<b>DESTROYER OF SINS</b>
<b>MANIPURA</b>	<b>FILLING WITH JEWELS</b>
<b>NABHOGATI</b>	<b>TRAVERSING THE FIRMAMENT</b>
<b>HRTPUNDARIKASINA</b>	<b>OCCUPYING THE LOTUS OF THE HEART</b>
<b>SAKRA</b>	<b>IDENTICAL WITH INDRA</b>
<b>SANTI</b>	<b>PEACE</b>
<b>VRSAKAPI</b>	<b>OF THE FORM OF DHARMA OR BOAR INCARNATION</b>
<b>USNA</b>	<b>HOT</b>
<b>GRHAPATI</b>	<b>LORD OF THE HOUSE</b>
<b>KRSNA SAMARTHA</b>	<b>CAPABLE</b>
<b>ANARTHANASANA</b>	<b>DESTROYER OF EVIL CALAMITIES</b>
<b>ADHARMASATRU</b>	<b>INIMICAL TO EVIL</b>

1000 Names Of Shiva

<b>AJNEYA</b>	<b>UNKNOWABLE</b>
<b>PURUHUTA</b>	<b>INVOKED MANY TIMES</b>
<b>PURUSRUTA</b>	<b>VERY FAMOUS</b>
<b>BRAHMAGARBHA</b>	<b>HAVING BRAHMA WITHIN</b>
<b>BRHADGARBHA</b>	<b>HAVING BIG WOMB</b>
<b>DHARMADHENU</b>	<b>COW OF VIRTUE</b>
<b>DHANAGAMA</b>	<b>SOURCE OF WEALTH</b>
<b>JAGADDHITAISIN</b>	<b>WELL WISHER OF THE UNIVERSE</b>
<b>SUGATA</b>	<b>HAVING GOOD GAIT</b>
<b>KUSALAGAMA</b>	<b>SOURCE OF WELFARE</b>
<b>HIRANYAVARNA</b>	<b>GOLDEN COLOURED</b>
<b>JYOTISMAT</b>	<b>LUMINOUS</b>
<b>NANABHUTARATA</b>	<b>INTERESTED IN DIFFERENT LIVING BEINGS</b>
<b>DHVANI</b>	<b>SOUND</b>
<b>AROGYA</b>	<b>HEALTH</b>

<b>NAMANADHYAKSA</b>	<b>PRESIDING DEITY OF OBEISANCES</b>
<b>VISVAMITRA</b>	<b>SAGE VISVAMITRA</b>
<b>DHANESVARA</b>	<b>LORD OF WEALTH</b>
<b>BRAHMAJYOTI</b>	<b>BRILLIANCE OF BRAHMA</b>
<b>VASU</b>	<b>THE SEMIDIVINE BEINGS</b>
<b>DHAMAN</b>	<b>SPLENDOUR</b>
<b>MAHAJYOTI</b>	<b>OF GREAT SPLENDOUR</b>
<b>ANUTTAMA</b>	<b>EXCELLENT</b>
<b>MATAMAHA</b>	<b>MATERNAL GRANDFATHER</b>
<b>MATARTISVAN</b>	<b>WIND GOD</b>
<b>NABHASVAT</b>	<b>VAPOROUS AIR</b>
<b>NAGAHARADHRK</b>	<b>WEARING GARLANDS OF SERPENTS</b>
<b>PARASARA</b>	<b>ALL THE FIVE SAGES</b>
<b>NIRAVARANANIRVARA</b>	<b>UNCOVERED AND UNPREVENTED</b>



<b>VAIRANCYA</b>	<b>SON OF BRAHMA</b>
<b>VISTARASRAVAS</b>	<b>KUSA CARED</b>
<b>ATMABHU</b>	<b>SELF BORN</b>
<b>ANIRUDDHA</b>	<b>UNOBSTRUCTED</b>
<b>ATRI JNANAMURTI</b>	<b>KNOWLEDGED BODIED</b>
<b>MAHAYASAS</b>	<b>OF GREAT RENOWN</b>
<b>LOKAVIRAGRANI</b>	<b>LEADER OF THE HEROES OF THE WORLD</b>
<b>VIRA</b>	<b>HEROIC</b>
<b>CANDRA</b>	<b>MOON</b>
<b>SATYAPARAKRAMA</b>	<b>OF TRUTHFUL EXPLOIT</b>
<b>VYALAKALPA</b>	<b>RESEMBLING A HUGE SERPENT</b>
<b>MAHAKALPA</b>	<b>OF GREAT CONCEPTION</b>
<b>KALPAVRKSA</b>	<b>WISH YIELDING KALPA TREE</b>
<b>KALADHARA</b>	<b>POSSESSING ARTS</b>
<b>ALANKARISNU</b>	<b>DESIROUS OF ADORNING</b>

<b>ACALA</b>	<b>UNMOVING</b>
<b>ROCISNU</b>	<b>APPEALING</b>
<b>VIKRAMONNATA</b>	<b>LOFTY IN VALOUR</b>
<b>AYU</b>	<b>LONGEVITY</b>
<b>SABDAPATI</b>	<b>LORD OF WORDS</b>
<b>YAGMIN</b>	<b>ELOQUENT</b>
<b>PLAVANA</b>	<b>FLOATING</b>
<b>SIKHISARATHI</b>	<b>HAVING FIRE AS CHARIOTEER</b>
<b>ASAMSPRSTA</b>	<b>UNTOUCHED</b>
<b>ATITHI</b>	<b>GUEST</b>
<b>SATRUPRAMATHIN</b>	<b>SUPPRESSOR OF ENEMIES</b>
<b>PADAPASANA</b>	<b>TREE SEATED</b>
<b>VASUSRAVAS</b>	<b>WEALTH-EARED</b>
<b>KAVYAVAHA</b>	<b>BEARING KAVYA OFFERINGS</b>
<b>PRATAPTA</b>	<b>HEATED</b>
<b>VISVABHOJANA</b>	<b>UNIVERSE DIETED</b>

<b>JAPYA</b>	<b>WORTHY OF BEING WORSHIPPED WITH JAPAS</b>
<b>JARADISAMANA</b>	<b>SUBDUER OF OLD AGE ETC</b>
<b>LOHITA</b>	<b>RED</b>
<b>TANUNAPAT</b>	<b>FIRE GOD</b>
<b>PRSADASVA</b>	<b>WIND GOD</b>
<b>NABHAOYONI</b>	<b>ORIGIN OF FIRMANENT</b>
<b>SUPRATIKA</b>	<b>OF GOOD SYMBOLS</b>
<b>TAMISRAHA</b>	<b>DESTROYER OF DARKNESS</b>
<b>NIDAGHA</b>	<b>SUMMER</b>
<b>TAPANA</b>	<b>SUN</b>
<b>MEGHABHAKSA</b>	<b>DEVOURING CLOUDS</b>
<b>PARAPURANJAYA</b>	<b>CONQUEROR OF THE CITIES OF ENEMIES</b>
<b>SUKHANILA</b>	<b>PLEASING WIND</b>
<b>SUNISPANNA</b>	<b>WELL BORN</b>

1000 Names Of Shiva

<b>SURABHI</b>	<b>FRAGRANT</b>
<b>SISIRATMAKA</b>	<b>WINTER</b>
<b>VASANTA MADHAVA</b>	<b>SPRING</b>
<b>GRISMA</b>	<b>SUMMER</b>
<b>NABHASYA</b>	<b>MONTH OF BHADRAPADA</b>
<b>BIJAVAHANA</b>	<b>CARRIER OF SEEDS</b>
<b>ANGIRAGURU</b>	<b>PRECEPTOR ANGIRAS</b>
<b>VIMALA ATREYA</b>	<b>PURE SON OF THE SAGE ATRI</b>
<b>VISVAVAHANA</b>	<b>HAVING THE UNIVERSE AS VEHICLE</b>
<b>PAVANA</b>	<b>SANCTIFIER</b>
<b>PURAJIT</b>	<b>CONQUEROR OF THE CITIES</b>
<b>SAKRA</b>	<b>INDRA</b>
<b>TRAIVIDYA</b>	<b>OF THREE LORES</b>
<b>NAVAVARANA</b>	<b>PREVENTER OF THE NINE</b>
<b>MANOBUDDHI AHAMKARA</b>	<b>MIND INTELLECT EGO</b>

<b>KSETRANJNA</b>	<b>INDIVIDUAL SOUL</b>
<b>KSETRAPALAKA</b>	<b>PROTECTOR OF THE FIELD</b>
<b>JAMADAGNI</b>	<b>SAGE</b>
<b>JALANIDHI</b>	<b>STOREHOUSE OF WATER</b>
<b>VISVAGALAYA, VISVAGA</b>	<b>UNIVERSAL ABODE</b>
<b>AGHORA</b>	<b>NON TERRIBLE</b>
<b>ANUTTARA</b>	<b>UNSURPASSED</b>
<b>YAJNA</b>	<b>SACRIFICE</b>
<b>SRESTHA</b>	<b>EXCELLENT</b>
<b>NIHSREYASAPRADA</b>	<b>BESTOWER OF SALVATION</b>
<b>SAILA</b>	<b>MOUNTAIN</b>
<b>GAGANAKUNDABHA</b>	<b>RESEMBLING THE SKY FLOWER</b>
	<b>KUNDA</b>
<b>DANAVARI</b>	<b>ENEMY OF THE DANAVAS</b>
<b>ARINDAMA</b>	<b>SUPPRESSOR OF ENEMIES</b>
<b>JANAKA, CARU</b>	<b>BEAUTIFUL</b>

<b>NIHSALYA</b>	<b>FREE FROM PAINTING DART</b>
<b>LOKASALYADHRK</b>	<b>HOLDER OF THE DARTS OF THE WORLD</b>
<b>CATURVEDA</b>	<b>FOUR VEDAS</b>
<b>CATURBHAVA</b>	<b>POSSESSED OF THE FOUR FOLD EMOTIONS</b>
<b>CATURA</b>	<b>SKILLFUL</b>
<b>CATURAPRIYA</b>	<b>FOND OF THE SKILFUL</b>
<b>AMNAYA</b>	<b>VEDAS</b>
<b>SAMAMNAYA</b>	<b>WELL REITED VEDAS</b>
<b>TIRTHADEVA</b>	<b>LORD OF THE HOLY CENTRE</b>
<b>SIVALAYA</b>	<b>HAVING AUSPICIOUS RESIDENCE</b>
<b>BAHURUPA</b>	<b>MULTIFORMED</b>
<b>MAHARUPA</b>	<b>IMMENSE FORMED</b>
<b>SARVARUPA</b>	<b>OMNIFORMED</b>
<b>CARACARA</b>	<b>PREVADING THE MOBILE AND IMMOBILE BEING</b>

<b>NYAYANIRNAYAKA</b>	<b>DECIDER OF JUSTICE</b>
<b>NEYA</b>	<b>LED</b>
<b>NYAYAGAMYA</b>	<b>KNOWABLE THROUGH JUSTICE</b>
<b>NIRANJANA</b>	<b>SPOTLESS</b>
<b>SAHASRAMURDHAN</b>	<b>THOUSAND HEADED</b>
<b>DEVENDRA</b>	<b>LORD OF THE GODS</b>
<b>SARVASASTRA PRABHANJANA</b>	<b>BREAKER OF WEAPONS AND MISSILES</b>
<b>MUNDIN</b>	<b>OF CLEAN SHAVEN HEAD</b>
<b>VIRUPA</b>	<b>HIDEOUS FORMED</b>
<b>VIKRTA</b>	<b>DEFORMED</b>
<b>DANDIN</b>	<b>STAFF BEARING</b>
<b>DANIN</b>	<b>DONOR</b>
<b>GUNOTTAMA</b>	<b>EXCELLING IN GOOD QUALITIES</b>
<b>PIGALAKSA</b>	<b>TAWNY EYED</b>
<b>BAHVAKSA</b>	<b>MANY EYED</b>

1000 Names Of Shiva

<b>NILAGRIVA</b>	<b>BLUE NECKED</b>
<b>NIRAMAYA</b>	<b>FREE FROM SICKNESS</b>
<b>SAHASRABAHU</b>	<b>THOUSAND ARMED</b>
<b>SARVESA</b>	<b>LORD OF ALL</b>
<b>SARANYA</b>	<b>WORTHY OF TAKING REFUGE IN</b>
<b>SARVALOKADHRK</b>	<b>SUPPORTER OF ALL THE WORLDS</b>
<b>PADMASANA</b>	<b>LOTUS SEATED</b>
<b>PARAMJYOTI</b>	<b>THE GREATEST SPLENDOUR</b>
<b>PARAMPARYA PHALAPRADA</b>	<b>THE BESTOWER OF BENEFITS</b>
<b>PADMAGARBHA</b>	<b>LOTUS WOMBED</b>
<b>MAHAGARBHA</b>	<b>HUGE WOMBED</b>
<b>VISVAGARBHA</b>	<b>HAVING THE UNIVERSE IN THE WOMB</b>
<b>VICAKSANA</b>	<b>SKILFUL</b>
<b>PARAVARAJNA</b>	<b>KNOWER OF THE GREATEST AND THE SMALLEST</b>



<b>VARADA</b>	<b>BESTOWER OF BOONS</b>
<b>VARENYA</b>	<b>EXCELLENT</b>
<b>MAHASVANA</b>	<b>OF LOUD SOUND</b>
<b>DEVASURAGURU</b>	<b>PRECEPTOR OF THE GODS AND ASURAS</b>
<b>DEVADEVASURANAMASKRTA</b>	<b>LORD ADORED BY THE GODS AND THE ASURAS</b>
<b>DEVASURAMAHAMITRA</b>	<b>FRIEND OF THE GODS AND THE ASURAS</b>
<b>DEVASURAMAHEVARA</b>	<b>LORD OF THE GODS AND THE ASURAS</b>
<b>DIVYA</b>	<b>DIVINE BEING</b>
<b>DEVASURAMAHASRAYA</b>	<b>GREAT BASE OF THE GODS AND THE ASURAS</b>
<b>DEVADEVA</b>	<b>LORD OF THE GODS</b>
<b>ANAYA</b>	<b>HAVING NO MEAN STRATEGY</b>
<b>ACINTYA</b>	<b>INCONCEITABLE</b>

1000 Names Of Shiva

<b>DEVATATMA</b>	<b>SOUL OF ALL DEITIES</b>
<b>ATMASAMBHAVA</b>	<b>SELF BORN</b>
<b>SADYOJATA</b>	<b>SUDDEN BORN</b>
<b>ASURAVYADHA</b>	<b>HUNTER OF THE ASURAS</b>
<b>DEVASIMHA</b>	<b>LION AMONG THE GODS</b>
<b>DIVAKARA</b>	<b>SUN</b>
<b>VIBUDHAGRACARA</b>	<b>GOING AT THE HEAD OF GODS</b>
<b>SRESTHA</b>	<b>MOST EXCELLENT</b>
<b>SARVADEVOTTAMOTTAMA</b>	<b>MOST EXCELLENT OF ALL THE GODS</b>
<b>SIVAJNANARATA</b>	<b>INTERESTED IN THE KNOWLEDGE OF SHIVA</b>
<b>SRIMAT</b>	<b>GLORIOUS</b>
<b>SIKHI</b>	<b>FIRE GOD</b>
<b>SRIPARVATAPRIYA</b>	<b>FOND OF THE MOUNTAIN SRIPARVATA</b>

<b>VAJRAHASTA</b>	<b>HAVING THE THUNDERBOLT IN THE HAND</b>
<b>SIDDHAKHADGA</b>	<b>HAVING STEADY SWORD</b>
<b>NARASIMHA NIPATANA</b>	<b>ONE WHO FELLED DOWN NARASIMHA</b>
<b>BRAHMCARIN</b>	<b>TRAVERSE OF THE PATH OF BRAHMAN</b>
<b>LOKACARIN</b>	<b>MOVING ABOUT IN THE WORLD</b>
<b>DHARMACARIN</b>	<b>THE TRAVERSER OF THE PATH OF VIRTUE</b>
<b>DHANADHIPA</b>	<b>THE LORD OF WEALTH</b>
<b>NANDIN</b>	<b>THE DELIGHTED ONE</b>
<b>NANDISVARA</b>	<b>IDENTICAL WITH NANDISVARA</b>
<b>ANANTA</b>	<b>THE INFINITE</b>
<b>NAGNAVRTTIDHARA</b>	<b>ONE ADOPTING THE ACTIVITIES OF THE NAKED</b>
<b>SUCI</b>	<b>THE PURE</b>

<b>LINGADHYAKSA</b>	<b>THE PRESIDING LORD OF THE LINGAS</b>
<b>SURADHYAKSA</b>	<b>PRESIDING DEITY OF THE GODS</b>
<b>YUDADHYAKSA</b>	<b>PRESIDING DEITY OF THE YUGAS</b>
<b>YUGAPAHA</b>	<b>DESTROYER OF YUGAS</b>
<b>SVADHAMA</b>	<b>SELF HOUSED</b>
<b>SVAGATA</b>	<b>SELF PREVADING</b>
<b>SVARGIN</b>	<b>ATTAINING HEAVEN</b>
<b>SVARA</b>	<b>ACCENT</b>
<b>SVARAMAYA SVANA</b>	<b>VOWEL SOUND</b>
<b>BANADHYAKSA</b>	<b>SUPERVISOR OF ARROWS</b>
<b>BIJAKARTR</b>	<b>CREATOR OF SEEDS</b>
<b>KARMAKRT</b>	<b>PERFORMER OF RITES</b>
<b>DHARMASAMBHAVA</b>	<b>BORN OF VIRTUES</b>
<b>DAMBHA</b>	<b>ARROGANCE</b>
<b>LOBHA</b>	<b>COVETOUSNESS</b>

<b>SAMBHU</b>	<b>BESTOWER OF THE WEAL</b>
<b>SARVABHUTAMAHEVARA</b>	<b>GREAT LORD OF ALL LIVING BEINGS</b>
<b>SMASANILAYA</b>	<b>DWELLER IN THE CREMATION GROUND</b>
<b>TRYAKSA</b>	<b>THREE EYED</b>
<b>SETU</b>	<b>BRIDGE</b>
<b>APRATIMAKRTI</b>	<b>OF UNEQUALLED FEATURES</b>
<b>LOKOTTARASPHUTA</b>	<b>MOST EXCELLENT IN THE WORLD</b>
<b>LOKA</b>	<b>THE WORLD</b>
<b>TRYAMBAKA</b>	<b>THREE EYED</b>
<b>NAGABHUSANA</b>	<b>HAVING SERPENTS FOR HIS ORNAMENTS</b>
<b>ANDHAKARI</b>	<b>ENEMY OF ANDHAKA</b>
<b>MAYADVESHIN</b>	<b>ENEMY OF MAYA</b>
<b>VISNUKANDHARAPATANA</b>	<b>ONE WHO FELLED THE NECK OF VISNU</b>

<b>HINADOSA</b>	<b>DEFICIENT IN BLEMISHES</b>
<b>AKSAYAGUNA</b>	<b>OF UNENDING ATTRIBUTES</b>
<b>DAKSARI</b>	<b>INIMICAL TO DAKSA</b>
<b>PUSADANTABHIT</b>	<b>TOOTH BREAKER OF PUSAN (SUN)</b>
<b>PURNA</b>	<b>FULL</b>
<b>PURAYITR</b>	<b>THE FILLER</b>
<b>PUNYA</b>	<b>MERITORIOUS</b>
<b>SUKUMARA</b>	<b>VERY DELICATE AND TENDER</b>
<b>SULOCANA</b>	<b>OF GOOD EYES</b>
<b>SANMARGAPA</b>	<b>THE LORD OF THE PATH OF THE GOOD</b>
<b>PRIYA</b>	<b>LOVING</b>
<b>ADHURTA</b>	<b>NON ROGUISH</b>
<b>PUNYAKRITI</b>	<b>OF MERITORIOUS FAME</b>
<b>ANAMYA</b>	<b>FREE FROM SICKNESS</b>
<b>MANOJAVA</b>	<b>HAVING THE SPEED OF THE MIND</b>

<b>TIRTHAKARA</b>	<b>MAKER OF HOLY CENTRES</b>
<b>JATILA</b>	<b>HAVING MATTED HAIR</b>
<b>NIYAMESVARA</b>	<b>LORD OF RESTRAINTS</b>
<b>JIVITANTAKARA</b>	<b>CAUSE OF THE END OF LIFE</b>
<b>NITYA</b>	<b>ETERNAL</b>
<b>VASURETAS</b>	<b>COLD SEMENED</b>
<b>VASUPRADA</b>	<b>BESTOWER OF RICHES</b>
<b>SADGATI</b>	<b>GOAL OF THE GOOD</b>
<b>SIDDHIDA</b>	<b>BESTOWER OF SIDDHIS</b>
<b>SAJJATI, SIDDHA</b>	<b>OF GOOD NATIVITY</b>
<b>KHALAKANTAKA</b>	<b>THORNY TO THE KNAVISH</b>
<b>KALADHARA</b>	<b>POSSESSOR OF DIGITS</b>
<b>MAHAKALABHUTA</b>	<b>THE BEING OF GREAT KALA</b>
<b>SATYAPARAYANA</b>	<b>DEVOTED TO TRUTH</b>
<b>LOKALAVANYAKARTR</b>	<b>CREATOR OF THE BEAUTY OF THE WORLDS</b>

1000 Names Of Shiva

**LOKOTTARASUKHALAYA**      **ABODE OF THE MOST EXCELLENT  
HAPPINESS**

**CANDRASANJIVANA**      **ENLIVENER OF THE MOON**

**SASTR**      **CHASTISER**

**LOKAGRAHA**      **GRASPER OF THE WORLDS**

**MAHADHIPA**      **GREAT LORD**

**LOKABANDHU**      **KINSMAN OF THE WORLDS**

**LOKANATHA**      **RULER OF THE WORLDS**

**KRTAJNA**      **GRATEFUL**

**KRTTIBHUSITA**      **ADORNED WITH THE ELEPHANT'S  
HIDE**

**ANAPAYA**      **WITHOUT DANGER OR DISTRESS**

**AKSARA**      **IMPERISHABLE**

**KANTA**      **BRILLIANT**

**SARVASASTRABHRDVARA**      **FOREMOST AMONG THE  
BEARERS OF ALL WEAPONS**

**TEJOMAYA**      **FULL OF BRILLIANCE**

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1000 Names Of Shiva

<b>DYUTIDHARA</b>	<b>RESPLENDENT</b>
<b>LOKAMANI</b>	<b>HONOURING THE WORLD</b>
<b>GHRNARNAVA</b>	<b>OCEAN OF MERCY</b>
<b>SUCISMITA</b>	<b>OF PURE SMILES</b>
<b>PRASANNATMAN</b>	<b>OF DELIGHTED SOUL</b>
<b>AJEYA</b>	<b>INVINCIBLE</b>
<b>DURATIKRAMA</b>	<b>UNTRANSGRESSABLE</b>
<b>JYOTIRMAYA</b>	<b>REFULGENT</b>
<b>JAGANNATHA</b>	<b>LORD OF THE UNIVERSE</b>
<b>NIRAKARA</b>	<b>SHAPELESS</b>
<b>JAESVARA</b>	<b>LORD OF WATERS</b>
<b>TUMBAVINA</b>	<b>HAVING HIS VINA MADE OF THE GOURD</b>
<b>MAHAKAYA</b>	<b>OF HUGE BODY</b>
<b>VISOKA</b>	<b>FREE FROM SORROW</b>
<b>SOKANASANA</b>	<b>DESTROYER OF SORROWS</b>

<b>TRILOKAPA</b>	<b>LORD OF THE THREE WORLDS</b>
<b>TRILOKESA</b>	<b>SUZERAIN OF THE THREE WORLDS</b>
<b>SARVASUDDHI</b>	<b>ALL PURE</b>
<b>ADHOKSAJA</b>	<b>IDENTICAL WITH VISNU</b>
<b>AVYAKTALAKSAN</b>	<b>OF UNMANIFEST CHARACTERISTICS</b>
<b>VYAKTAAVYAKTA DEVA</b>	<b>LORD OF MANIFEST AND UNMANIFEST</b>
<b>VISAM PATI</b>	<b>LORD OF SUBJECTS</b>
<b>PARA SHIVA</b>	<b>GREAT SHIVA</b>
<b>VASU</b>	<b>WEALTH</b>
<b>NARASARA</b>	<b>BREATH, ESSENCE OF THE NOSE</b>
<b>MANADHARA</b>	<b>HOLDER OF HONOUR</b>
<b>YAMA</b>	<b>RESTRAINER</b>
<b>PRAJAPALA</b>	<b>PROTECTOR OF SUBJECTS</b>
<b>HAMSA</b>	<b>SWAN</b>

1000 Names Of Shiva

<b>HAMSAGATI</b>	<b>HAVING THE GAIT OF SWAN</b>
<b>VAYAS</b>	<b>BIRD</b>
<b>VEDHAS</b>	<b>DISPENSER</b>
<b>VIDHATR</b>	<b>DISPOSER OF FATE</b>
<b>DHATR</b>	<b>SUSTAINER</b>
<b>SRASTR</b>	<b>CREATOR</b>
<b>HARTR</b>	<b>DESTROYER</b>
<b>CATURMUKHA</b>	<b>FOUR FACED</b>
<b>KAILASASIKHARAVASIN</b>	<b>RESIDENT ON THE TOP OF KAILASA</b>
<b>SARVASIN</b>	<b>RESIDING IN ALL</b>
<b>SADAGATI</b>	<b>ALWAYS MOVING</b>
<b>HIRANYAGARBHA DRUHINA</b>	<b>IDENTICAL WITH BRAHMA</b>
<b>BHUTAPALA</b>	<b>PROTECTOR OF THE BHUTAS</b>
<b>BHUPATI</b>	<b>LORD OF THE EARTH</b>
<b>SADAYOGIN, YOGAVID, YOGIN</b>	<b>GREAT YOGIN</b>

<b>VARADA</b>	<b>BESTOWER OF BOONS</b>
<b>BRAHMANAPRIYA</b>	<b>FOND OF BRAHMINS</b>
<b>DEVAPRIYA</b>	<b>FOND OF GODS</b>
<b>DEVANTHA</b>	<b>LORD OF GODS</b>
<b>DEVAKA</b>	<b>SHINING</b>
<b>DEVACINTAKA</b>	<b>ONE CONSIDERATE OF THE GODS</b>
<b>VIRUPAKSA</b>	<b>OF UNEVEN EYES</b>
<b>VRSADA</b>	<b>GRANTER OF VIRTUES</b>
<b>VRSAVARDHANA</b>	<b>ENHANSER OF VIRTUES</b>
<b>NIRMAMA</b>	<b>DETACHED</b>
<b>NIRAHANKARA</b>	<b>FREE FROM EGOTISM</b>
<b>NIRMOHA</b>	<b>FREE FROM DELUSION</b>
<b>NIRUPADRAVA</b>	<b>HARMLESS</b>
<b>DARPAHA</b>	<b>DESTROYER OF ARROGANCE</b>
<b>DARPADA</b>	<b>BESTOWER OF ARROGANCE</b>
<b>DRPTA</b>	<b>ARROGANT</b>

<b>SAVARTHAPARIVARTAKA</b>	<b>CAUSE OF CHANGE IN EVERYTHING</b>
<b>SAHASRARCIS</b>	<b>THOUSAND RAYED</b>
<b>BHUTIBHUSA</b>	<b>HAVING BHASMA AS ORNAMENT</b>
<b>SNIGDHAKRTI</b>	<b>OF LOVING SHAPE</b>
<b>ADAKSINA</b>	<b>NON CHIVALROUS</b>
<b>BHUTABHAVYA BHAVANNATHA</b>	<b>LORD OF THE PAST, PRESENT AND FUTURE</b>
<b>VIBHAVA</b>	<b>AFFLUENCE</b>
<b>BHUTINASANA</b>	<b>DESTROYER OF PROSPERITY</b>
<b>ARTHNARTHA</b>	<b>OF GOOD AND BAD FORTUNE</b>
<b>MAHAKOSA</b>	<b>OF GREAT TREASURE</b>
<b>PARAKARYAIKAPANDITA</b>	<b>SOLE SCHOLAR IN OTHER'S ACTIVITIES</b>
<b>NISKANTAKA</b>	<b>FREE FROM THORNS</b>
<b>KRTANANDA</b>	<b>TAKING DELIGHT</b>
<b>NIRVYAJA</b>	<b>FREE FROM FALSE PRETEXTS</b>

<b>VYAJAMARDANA</b>	<b>SUPPRESOR OF FALSE PRETEXTS</b>
<b>SATTVAVAT</b>	<b>POSSESSING SATTVA</b>
<b>SATTVIKA, SATTVA, KRTANEHA</b>	<b>LOVING</b>
<b>KRTAGAMA</b>	<b>ONE WHO HAS MADE AGAMAS</b>
<b>AKAMPITA</b>	<b>NON TREMBLING</b>
<b>GUNAGRAHIN</b>	<b>GRASPING GOODNESS</b>
<b>NAIKATMAN</b>	<b>NON SINGLE SOUL</b>
<b>NAIKAKARMAKRT</b>	<b>PERFORMING MANY ACTIVITIES</b>
<b>SUPRITA</b>	<b>WELL PLEASED</b>
<b>SUKHADA</b>	<b>BESTOWER OF HAPPINESS</b>
<b>SUKSMA</b>	<b>SUBTLE</b>
<b>SUKARA</b>	<b>OF GOOD HANDS</b>
<b>CATURMUKHA</b>	<b>FOUR FACED</b>
<b>KAILASASIKHARAVASIN</b>	<b>RESIDENT ON THE TOP OF KAILASA</b>
<b>SARVASIN</b>	<b>RESIDING IN ALL</b>

<b>SADAGATI</b>	<b>ALWAYS MOVING</b>
<b>HIRANYAGARBHA DRUHINA</b>	<b>IDENTICAL WITH BRAHMA</b>
<b>BHUTAPALA</b>	<b>PROTECTOR OF THE BHUTAS</b>
<b>BHUPATI</b>	<b>LORD OF THE EARTH</b>
<b>SADAYOGIN, YOGAVID, YOGIN</b>	<b>GREAT YOGIN</b>
<b>VARADA</b>	<b>BESTOWER OF BOONS</b>
<b>BRAHMANAPRIYA</b>	<b>FOND OF BRAHMINS</b>
<b>DEVAPRIYA</b>	<b>FOND OF GODS</b>
<b>DEVANTHA</b>	<b>LORD OF GODS</b>
<b>DEVAKA</b>	<b>SHINING</b>
<b>DEVACINTAKA</b>	<b>ONE CONSIDERATE OF THE GODS</b>
<b>VIRUPAKSA</b>	<b>OF UNEVEN EYES</b>
<b>VRSAVA</b>	<b>GRANTER OF VIRTUES</b>
<b>VRSAVARDHANA</b>	<b>ENCHANSER OF VIRTUES</b>
<b>NIRMAMA</b>	<b>DETACHED</b>
<b>NIRAHANKARA</b>	<b>FREE FROM EGOTISM</b>

<b>NIRMOHA</b>	<b>FREE FROM DELUSION</b>
<b>NIRUPADRAVA</b>	<b>HARMLESS</b>
<b>DARPAHA</b>	<b>DESTROYER OF ARROGANCE</b>
<b>DARPADA</b>	<b>BESTOWER OF ARROGANCE</b>
<b>DRPTA</b>	<b>ARROGANT</b>
<b>SAVARTHAPARIVARTAKA</b>	<b>CAUSE OF CHANGE IN EVERYTHING</b>
<b>SAHASRARCIS</b>	<b>THOUSAND RAYED</b>
<b>BHUTIBHUSA</b>	<b>HAVING BHASMA AS ORNAMENT</b>
<b>SNIGDHAKRTI</b>	<b>OF LOVING SHAPE</b>
<b>ADAKSINA</b>	<b>NON CHIVALROUS</b>
<b>BHUTABHAVYA BHAVANNATHA</b>	<b>LORD OF THE PAST, PRESENT AND FUTURE</b>
<b>VIBHAVA</b>	<b>AFFLUENCE</b>
<b>BHUTINASANA</b>	<b>DESTROYER OF PROSPERITY</b>
<b>ARTHNARTHA</b>	<b>OF GOOD AND BAD FORTUNE</b>



<b>MAHAKOSA</b>	<b>OF GREAT TREASURE</b>
<b>PARAKARYAIKAPANDITA</b>	<b>SOLE SCHOLAR IN OTHER'S ACTIVITIES</b>
<b>NISKANTAKA</b>	<b>FREE FROM THORNS</b>
<b>KRTANANDA</b>	<b>TAKING DELIGHT</b>
<b>NIRVYAJA</b>	<b>FREE FROM FALSE PRETEXTS</b>
<b>VYAJAMARDANA</b>	<b>SUPPRESOR OF FALSE PRETEXTS</b>
<b>SATTVAVAT</b>	<b>POSSESSING SATTVA</b>
<b>SATTVIKA, SATTVA, KRTANEHA</b>	<b>LOVING</b>
<b>KRTAGAMA</b>	<b>ONE WHO HAS MADE AGAMAS</b>
<b>AKAMPITA</b>	<b>NON TREMBLING</b>
<b>GUNAGRAHIN</b>	<b>GRASPING GOODNESS</b>
<b>NAIKATMAN</b>	<b>NON SINGLE SOUL</b>
<b>NAIKAKARMAKRT</b>	<b>PERFORMING MANY ACTIVITIES</b>
<b>SUPRITA</b>	<b>WELL PLEASED</b>
<b>SUKHADA</b>	<b>BESTOWER OF HAPPINESS</b>

<b>SUKSMA</b>	<b>SUBTLE</b>
<b>SUKARA</b>	<b>OF GOOD HANDS</b>
<b>VIGHNANASANA</b>	<b>DESTROYER OF OBSTACLES</b>
<b>SIKHANDIN</b>	<b>HAVING TUFT</b>
<b>KAVACIN</b>	<b>HAVING A COAT OF MAIL</b>
<b>SULIN</b>	<b>HAVING A TRIDENT</b>
<b>JATIN</b>	<b>WITH MATTED HAIR</b>
<b>MUNDIN</b>	<b>HAVING CLEAN SHAVEN HEAD</b>
<b>KUNDALIN</b>	<b>HAVING EARRINGS</b>
<b>AMRTYU</b>	<b>DEATHLESS</b>
<b>SARVADRK</b>	<b>SEEING ALL</b>
<b>SIMHA</b>	<b>LEONINE</b>
<b>TEJORASI</b>	<b>HEAP OF SPLENDOUR</b>
<b>MAHAMANI</b>	<b>OF GREAT JEWEL</b>
<b>ASAMKHYEYA</b>	<b>INNUMERABLE</b>
<b>APRAMEYATMAN</b>	<b>OF IMMEASURABLE ATMAN</b>

<b>VIRYAVAT</b>	<b>OF GREAT VIRYA</b>
<b>VIRYAKOVIDA</b>	<b>KNOWER OF VIRILITY</b>
<b>VEDYA</b>	<b>COMPREHENSIBLE</b>
<b>VIYOGATMAN</b>	<b>OF DISUNITED SOUL</b>
<b>SAPTAVARAMUNISVARA</b>	<b>IDENTICAL WITH THE SEVEN JUNIOR SAGES</b>
<b>ANUTTAMA</b>	<b>THE MOST EXCELLENT</b>
<b>DURADHARSA</b>	<b>INCAPABLE OF BEING ATTACKED</b>
<b>MADHURA</b>	<b>SWEET</b>
<b>PRIYADARSANA</b>	<b>OF LOVING VISION</b>
<b>SURESA</b>	<b>LORD OF GODS</b>
<b>SMARANA</b>	<b>RECOLLECTION</b>
<b>SARVA</b>	<b>DESTROYER</b>
<b>SABDA</b>	<b>COMPREHENSIBLE THROUGH WORDS OF THE SCRIPTURE</b>
<b>PRATAPATDVARA</b>	<b>FOREMOST AMONG THOSE WHO BLAZE</b>

<b>KALAPAKSA</b>	<b>TIME WINGED</b>
<b>VALAYIKRTAVASUKI</b>	<b>HAVING VASUKI AS HIS WRISTLET</b>
<b>MAHESVASA</b>	<b>HAVING GREAT BOW</b>
<b>MAHIBHARTR</b>	<b>LORD OF THE EARTH</b>
<b>NISKALANKA</b>	<b>STAINLESS</b>
<b>VISRNKHALA</b>	<b>FREE FROM FETTERS</b>
<b>DYUMANI</b>	<b>JEWEL OF THE FIRMAMENT</b>
<b>TARANI</b>	<b>SUN</b>
<b>DHANYA</b>	<b>BLESSED</b>
<b>SIDDHIDA</b>	<b>BESTOWER OF SIDDHIS</b>
<b>SIDDHISADHANA</b>	<b>ACHIEVER OF SIDDHIS</b>
<b>VISVATAH SAMPRAVRTTA</b>	<b>ENGAGED IN THE ACTIVITIES FROM EVERYWHERE</b>
<b>VYUDHORASKA</b>	<b>OF BRAOD CHEST</b>
<b>MAHABHUJA</b>	<b>OF GREAT ARMA</b>

<b>SARVAYONI</b>	<b>SOURCE OF EVERYTHING</b>
<b>NIRATANKA</b>	<b>FREE FROM TERROR</b>
<b>NARANARAYNAPRIYA</b>	<b>FOND OF NARA AND NARAYANA</b>
<b>NIRLEPA</b>	<b>FREE FROM ATTACHMENT</b>
<b>YATISANGATMAN</b>	<b>ASSOCIATING WITH THE ASCETICS</b>
<b>NIRVYANGA</b>	<b>FREE FROM CRIPPLEDNESS</b>
<b>VYANGANASANA</b>	<b>DESTROYER OF MUTILATED STATE</b>
<b>STAVA</b>	<b>HYMN</b>
<b>STUTIPRIYA</b>	<b>FOND OF EULOGY</b>
<b>STOTR</b>	<b>EULOGISER</b>
<b>VYAPTAMURTI</b>	<b>OF PERVASIVE BODY</b>
<b>NIRAKULA</b>	<b>UNAGITATED</b>
<b>NIRAVADYATAMAYOPAYA</b>	<b>OF BLAMELESS MEANS</b>
<b>VIDYARASI</b>	<b>HEAP OF LEARNING</b>
<b>SATRTA</b>	<b>HONOURED AND WELCOMED</b>

<b>PRASANTABUDDHI</b>	<b>OF CALM INTELLECT</b>
<b>AKSUNNA</b>	<b>UNBEATON</b>
<b>SAMGRAHA</b>	<b>COLLECTION</b>
<b>NITYASUNDARA</b>	<b>EVER BEAUTIFUL</b>
<b>VAIYAGHRA DHURYA</b>	<b>OF TIGERISH NATURE AND CONSIDERED AT THE HEAD</b>
<b>DHATRISA</b>	<b>LORD OF THE EARTH</b>
<b>SAMKALPA</b>	<b>CONCEPTION</b>
<b>SARVARIPATI</b>	<b>LORD OF THE NIGHT</b>
<b>PARAMARTHAGURU</b>	<b>REAL PRECEPTOR</b>
<b>ATREYA</b>	<b>DATTA IDENTICAL WITH, DATTA</b>
<b>SURI</b>	<b>WISE</b>
<b>ASRITAVATSALA</b>	<b>FAVOURABLY DISPOSED TOWARDS DEPENDANTS</b>
<b>SOMA</b>	<b>ACCOMPANIED BY PARVATI</b>
<b>RASAJNA</b>	<b>KNOWER OF THE TASTE</b>

**RASADA**

**BESTOWER OF SWEETNESS**

**SARVASATTVAVALAMBANA**

**SUPPOTER OF ALL LIVING**

**BEINGS**

## The lotus flower

On hearing the eulogy made by Vishnu consisting of the hymn of his thousand divine names Lord Shiva became delighted.

In order to test Vishnu, Shiva, the lord of the worlds concealed one of the lotus flowers. There was a shortage of one lotus flower from among the thousand lotuses. Hence Vishnu was distressed in the course of his worship of Shiva. To replenish the last lotus Vishnu plucked out his one eye and repeated the last name Sarvasattvalambana.

Full of emotion Vishnu worshipped and eulogized Shiva. On seeing Vishnu in that attitude, Shiva the preceptor of the universe appeared before him and forbade him to do that. Lord Shiva descended from the pedestal of that earthen phallic image installed by Vishnu.

Shiva said o Vishnu, for the achievement of the task of the gods and for the destruction of the Daityas without strain, I shall give the auspicious discus Sudarsana to you. If this discus, this form and this hymn of thousand names is remembered in the battlefield it will quell miseries of the gods.

There is no doubt that those who recite and teach this hymn will have no misery at all even in dreams.



# 1000 names of Shiva – Short list

## 1 - 100

Shiva - Hara - Mrida - Rudra - Pushkara - Pushpalochana -  
Arthigamya - Sadachara - Sharva - Shambhu - Maheshvara -  
Chandrapida - Chandramouli - Vishva - Vishvamareshvara -  
Vedantasara-sandoha - Kapali - Nilalohita - Dhyanaadhara -  
Aparicchedya - Gouribharta - Ganeshvara - Ashtamurti -  
Vishvamurti - Trivargasvargasadhana - Jnanagamya - Dridaprajna -  
Devadeva - Trilochana - Vamadeva - Madadeva - Patu - Parivrida -  
Drida - Vishvarupa - Virupaksha - Vagisha - Shuchisattama -  
Sarvapramanasamvadi - Vrishanka - Vrishavahana - Isha - Pinaki -  
Khatvanga - Chitravesha - Chirantana - Tamohara - Mahayogi -  
Gopta - Brahma - Dhurjati - Kalakala - Krittivasah - Subhaga -  
Pranavatmaka - Unnadhra - Purusha - Jushya - Durvasa -  
Purashasana - Divyayudha - Skandaguru - Parameshthi - Paratpara  
- Anadimadhyanidhana - Girisha - Girijadhava - Kuberabandhu -  
Shrikanatha - Lokavarnottama - Mridu - Samadhivedya - Kodandi -  
Nilakantha - Parashvathi - Vishalaksha - Mrigavyadha - Suresha -  
Suryatapana - Dharmadhama - Kshamakshetra - Bhagavana -  
Bhaganetrabhida - Ugra - Pashupati - Tarkshya - Priyabhakta -  
Parantapa - Data - Dayakara

## 100-200

Daksha - Karmandi - Kamashasana - Shmashanailaya - Suksha -  
Shmashanastha - Maheshvara - Lokakarta - Mrigapati - Mahakarta -  
Mahoushadhi - Uttara - Gopati - Gopta - Jnanagamyā - Puratana -  
Niti - Suniti - Shuddhatma - Soma - Somarata - Sukhi - Sompapa -  
Amritapa - Soumya - Mahatejah - Mahadyuti - Tejomaya -  
Amritamaya - Annamaya - Suhapati - Ajatashatru - Aloka -  
Sambhavya - Havyavahana - Lokakara - Vedakara - Sutrakara -  
Sanatana - Maharshi - Kapilacharya - Vishvadipti - Vilochana -  
Pinakapani - Bhudeva - Svastida - Svastikrita - Sudhi - Dhatri dhama  
- Dhamakara - Sarvaga - Sarvagochara - Brahmasrika - Vishvasrika  
- Sarga - Karnikara - Priya - Kavi - Shakha - Vishakha - Goshakha -  
Shiva - Bhishaka - Anuttama - Gangaplavodaka - Bhaya - Pushkala  
- Sthapati - Sthira - Vijitatma - Vishayatma - Bhutavahana - Sarathi  
- Sagana - Ganakaya - Sukirti - Chinnasamshaya - Kamadeva -  
Kamapala - Bhasmoddhulita-vigraha - Bhasmapriya - Bhasmashyai  
- Kami - Kanta - Kritagama - Samavarta - Nivritatma -  
Dharmapunja - Sadashiva - Akalmasha - Chaturvahu - Durvasa -  
Durasada - Durlabha - Durgama - Durga - Sarvayudhavisharada -  
Adhyatmayoganilaya - Sutantu - Tantuvardhana

## 200-300

Shubhanga - Lokasaranga - Jagadisha - Janardana -  
Bhasmashuddhikara - Meru - Ojasvi - Shuddhavigraha - Asadhya -  
Sadhusadhya - Bhrityamarkatarupadhrika - Hiranyareta - Pourana -  
Ripujivahara - Bala - Mahahrada - Mahagarta - Vyali -  
Siddhavrindaravandita - Vyaghracharmambara - Mahabhuta -  
Mahanidhi - Amritasha - Amritavapu - Panchajanya - Prabhanjana -  
Panchavimshatitattvastha - Parijata - Para-vara - Sulabha - Suvrata -  
- Shura - Brahmavedanidhi - Nidhi - Varnashramaguru - Varni -  
Shatrujita - Shatrutapana - Ashrama - Kshapana - Kshama -  
Jnanavana - Achaleshvara;Pramanabhuta - Durjneya - Suparna -  
Vayuvahana - Dhanurdhara - Dhanurveda - Gunarashi - Gunakara -  
Satyasatyapara - Dina - Dharmaga - Ananda - Dharmasadhana -  
Anantadrishti - Danda - Damayita - Dama - Abhivadya - Mahamaya -  
- Vishvakarma - Visharada - Vitaraga - Vinitatma - Tapasvi -  
Bhutabhavana - Unmattavesha - Pracchanna - Jitakama - Ajitapriya -  
- Kalyanaprakriti - Kalpa - Sarvalokaprajapati - Tarasvi - Tavaka -  
Dhimana - Pradhanaprabhu - Avyaya - Lokapala - Antarhitatma -  
Kalpadi - Kamalekshana - Vedashastrarthatattvajna - Aniyama -  
Niyatashraya - Chandra - Surya - Shani - Ketu - Varanga -  
Vidrumacchavi - Bhaktivashya - Anagha - Parabrahm-  
amrigavanarpana - Adri - Adryalaya - Kanta - Paramatma

## 300-400

Jagadguru - Sarvakarmalaya - Tushta - Mangalya - Mangalavrita - Mahatapa - Dirghatapa - Sthavishtha - Sthavira - Dhruva - Aha - Samvatsara - Vyapti - Pramana - Parmatapa - Samvatsarakara - Mantra-pratyaya - Sarvadarshana - Aja - Sarveshvara - Siddha - Mahareta - Mahabala - Yogi - Yogya - Siddhi - Mahateja - Sarvadi - Agraha - Vasu - Vasumana - Satya - Sarvapaphara - Sukirti - Shobhana - Shrimana - Avanmanasagochara - Amritashashvata - Shanta - Vanahasta - Pratapavana - Kamandalundhara - Dhanvi - Vedanga - Vedavita - Muni - Bhrajishnu - Bhojana - Bhokta - Lokanatha - Duradhara - Atindriya - Mahamaya - Sarvavasa - Chatushpatha - Kalayogi - Mahanada - Mahotsaha - Mahabala - Mahabuddhi - Mahavirya - Bhutachari - Purandara - Nishachara - Pretachari - Mahashakti - Mahadyuti - Ahirdeshyavapu - Shrimana - Sarvacharyamanogati - Vahushruta - Niyatatma - Dhruva - Adhruva - Sarvashaska - Ojastejodyutidara - Nartaka - Nrityapriya - Nrityanitya - Prakashatma - Prakashaka - Spashtakshara - Budha - Mantra - Samana - Sarasamplava - Yugadikrida - Yugavarta - Gambhira - Vrishavahana - Ishta - Vishishta - Shishteshta - Shalabha - Sharabha - Dhanu - Tirtharupa - Tirthanama - Tirthadrishya - Stuta

## 400-500

Arthada - Apamnidhi - Adhishthana - Vijaya - Jayakalavita -  
Pratishthita - Pramanajna - Hiranyakavacha - Hari - Vimochana -  
Suragana - Vidyeshya - Vindusamshraya - Balarupa - Vikarta -  
Balonmatta - Gahana - Guha - Karana - Karta -  
Sarvabandhavimochana - Vyavasaya - Vyavasthana - Sthanada -  
Jagadadija - Guruda - Lalita - Abheda - Bhavatmatmasamsthita -  
Vireshvara - Virabhadra - Virasanavidhi - Virata - Virachudamani -  
Vetta - Tivrananda - Nadidhara - Ajnadhara - Tridhuli - Shipivishta -  
Shivalaya - Balakhilya - Mahachapa - Tigmamshu - Badhira - Khaga  
- Adhirma - Susharana - Subrahmanya - Sudhapati - Maghavana -  
Koushika - Gomana - Virama - Sarvasadhana - Lalataksha -  
Vishvadeha - Sara - Samsarachakrabhrita - Amoghadanda -  
Madhyastha - Hiranya - Brahmavarchasi - Paramartha - Para - Mayi  
- Shambara - Vyaghralochana - Ruchi - Virinchi - Svarbandhu -  
Vachaspati - Aharpati - Ravi - Virochana - Skanda - Shasta -  
Vaivasvata - Yama - Yukti - Unnatakirti - Sanuraga - Paranjaya -  
Kailashadhipati - Kanta - Savita - Ravilochana - Vidvattama -  
Vitabhaya - Vishvabharta - Anivarita - Nitya - Niyatakalyana -  
Punyashravanakirtana - Durashrava - Vishvasaha - Dhyeya -  
Duhsvapnanashana - Uttarana - Dushkritiha

## 500-600

Vijneya - Duhsaha - Bhava - Anadi - Bhurbhuvakshi - Kiriti -  
Ruchirangada - Janana - Janajanmadi - Pritimana - Nitimana -  
Dhava - Vasishtha - Kashyapa - Bhanu - Bhima - Bhimaparakrama -  
Pranava - Satpatchachara - Mahakasha - Mahaghana - Janmadhipa -  
Mahadeva - Sakalagamaparaga - Tattva - Tattavit - Ekatma -  
Vibhu - Vishvavibhushana - Rishi - Brahmana -  
Aishvaryajanmamrityujaratiga - Panchayajnasamutpatti - Vishvesha  
- Vimalodaya - Atmayoni - Anadyanta - Vatsala - Bhaktalokadhrika -  
Gayatrivallabha - Pramshu - Vishvavasa - Prabhakara; - Shishu -  
Giriraha - Samrata - Sushena - Surashatruha - Amogha -  
Arishtanemi - Kumuda - Vigatajvara - Svayamjyoti - Tanujyoti -  
Achanchala - Atmajyoti - Pingala - Kapilashmashru - Bhalanetra -  
Trayitanu - Jnanaskandamahaniti - Vishvotipatti - Upaplava - Bhaga  
- Vivasvana - Aditya - Yogapara - Divaspati - Kalyanagunanama -  
Papaha - Punyadarshana - Udarakirti - Udyogi - Sadyogi -  
Sadasanmaya - Nakshatramali - Nakesha -  
Svadhishthanapadashraya - Pavitra - Paphari - Manipura -  
Nabhogati - Hrit - Pundarikasina - Shatru - Shrinta - Vrishakapi -  
Ushna - Grihapati - Krishna - Paramartha - Anarthanashana -  
Adharmashatru - Ajneya - Puruhuta - Purushruta - Brahmagarbha -  
Vrihadgarbha - Dharmadhenu - Dhanagama

## 600-700

Jagaddhitaishi - Sugata - Kumara - Kushalagama - Hiranyavarna -  
Jyotishmana - Nanbhutarata - Dhvani - Araga - Nayandyaksha -  
Vishvamisra - Dhaneshvara - Brahmajyoti - Vasudhama -  
Mahajyotianuttama - Matamaha - Matarishva - Nabhasvana -  
Nagaharadhrika - Pulastya - Pulaha - Agastya - Jatukarnya -  
Parashara - Niravarananirvara - Vairanchya - Vishtarashrava -  
Atmabhu - Aniruddha - Atri - Jnanamurti - Mahayasha -  
Lokaviragranti - Vira - Chanda - Satyaparakrama - Vyalakapa -  
Mahakalpa - Kalpaviriksha - Kaladhara - Alankarishnu - Achala -  
Rochishnu - Vikramonnata - Ayuhshabdapati - Vegi - Plavana -  
Shikhisarathi - Asamsrishta - Atithi - Shatrupreamathi - Padapasana  
- Vasushrava - Pratapa - Havyavaha - Vishvabhajana - Japaya -  
Jaradishamana - Lohitatma - Tanunapata - Brihadashva -  
Nabhoyoni - Supratika - Tamisraha - Nidagha - Tapan - Megha -  
Svaksha - Parapuranjaya - Sukhanila - Sunishpanna - Surabhi -  
Shishiratmaka - Vasanta - Madhava - Grishma - Nabhasya -  
Vijavahana - Angira - Guru - Atreya - Vimala - Vishvavahana -  
Pavana - Sumati - Vidvana - Travidya - Naravahana - Manobuddhi -  
Ahamkara - Kshetrajna - Kshetrapalaka - Jamadagni - Balanidhi -  
Vigala - Vishvagalava - Aghora - Anuttara - Yajna - Shreye

## 700-800

Nishshreyahpatha - Shaila - Gaganakundabha - Danavari -  
Arindama - Rajanijanaka - Charuvishalya - Lokakalpadhrika -  
Chaturveda - Chatrubhava - Chatura - Chaturapriya - Amlaya -  
Samamlaya - Tirthavedashivalaya - Vahurupa - Maharupa -  
Sarvarupa - Charachara - Nyayanirmayaka - Nyayi - Nyayagamyā -  
Nirantara - Sahasramurddha - Devendra - Sarvashastraprabhanjana  
- Munda - Virupa - Vikranta - Dandi - Danta - Gunottama -  
Pingalaksha - Janadhyaksha - Nilagriva - Niramaya - Sahasravahu -  
Sarvesha - Sharanya - Sarvalokadhrika - Padmasana - Paramjyoti -  
Parampara - Paramphala - Padmagarbha - Mahagarbha -  
Vishvagarbha - Vichakshana - Characharajna - Varada - Varesha -  
Mahabala - Devasuraguru - Deva - Devasuramahashraya -  
Devadideva - Devagni - Devagnisukhada - Prabhu - Devasureshvara  
- Divya - Devasuramaheshvara - Devadevamaya - Achintya -  
Devadevatmasambhava - Sadyoni - Asuravyaghra - Devasimha -  
Divakara - Vibudhagravara - Shreshtha - Sarvadevottamottama -  
Shivajnana - Shrimana - Shikhi-shriparvatapriya - Vajrahasta -  
Siddhakhadgi - Narasimhanipatana - Brahmachari - Lokachari -  
Dharmachari - Dhanadhipa - Nandi - Nandishvara - Ananta -  
Nagnavratadhara - Shuchi - Lingadhyaksha - Suradhyaksha -  
Yogadhyaksha - Yugavaha - Svadharma - Svargata - Svargakhara -  
Svaramayasvana - Vanadhyaksha - Vijakarta - Dharmakrit -  
Dharmasambhava - Dambha



## 800-900

Alobha - Arthavit - Shambhu - Sarvahbutamaheshvara -  
Shmashananilaya - Tryksha - Setu - Apratimakriti - Lokottaras-  
phutaloka - Trymbaka - Nagabhushana - Andhakari - Makhaveshi -  
Vishnukandharapatana - Hinadosha - Akshayaguna - Dakshari -  
Pushadantabhit - Dhurjati - Khandaparashu - Sakala - Nishkala -  
Anagha - Akala - Sakaladhara - Pandurabha - Mrida - Nata - Purna -  
Purayita - Punya - Sukumara - Sulochana - Samageyapriya - Akrura  
- Punyakirti - Anaymaya - Manojava - Tirthakara - Jatila -  
Jiviteshvara - Jivitantakara - Nitya - Vasureta - Vasuprada - Sadgati  
- Satkriti - Siddhi - Sajjati - Kalakantaka - Kaladhara - Mahakala -  
Bhuasatyapraryana - Lokalavanyakarta - Lokottarasukhalaya -  
Chandrasanjivana - Shasta - Lokaguda - Mahadhipa - Lokabandhu -  
Lokanatha - Kritajna - Krittibhushana - Anapaya - Akshara - Kanta -  
Sarvashastrahadvara - Tejomaya - Dyutidhara - Lokagranti - Anu -  
Shuchismita - Prasannatma - Durjjeya - Duratikrama - Jyotirmaya -  
Jagannatha - Nirakra - Jaleshvara - Tumbavina - Mahakopa -  
Vishoka - Shokanashana - Trilokapa - Triloksha - Sarvashuddhi -  
Adhokshaja - Avyaktalakshana - Deva - Vyaktavyakta - Vishampati  
- Varashila - Varaguna - Saramandhana - Maya - Brahma - Vishnu -  
Prajapala - Hamsa - Hamsagati

## 900 - 1008

Vaya - Vedha - Vidhata - Dhata - Srashta - Harta - Chaturmukha -  
Kailasa-Shikharavasi - Sarvavasi - Sadagati - Hiranyagarbha -  
Druhina - Bhutapa - Bhupati - Sadyogi - Yogavit - Yogi - Varada -  
Brahmanapriya - Devapriya - Devanatha - Devajna - Devachintaka -  
Vishamaksha - Vishalaksha - Vrishada - Vrishavardhana - Nirmama  
- Nirahamkara - Nirmoha - Nirupadrava - Darpha - Darpada - Dripta  
- Sarvabhutaparivartaka - Sahasrajit - Sahasrarchi - Prabhava -  
Snigddhaprakritidakshina - Bhutabhavyabhavannatha -  
Bhutinashana - Artha - Anartha - Mahakosha - Parakaryaikapandita  
- Nishkantaka - Kritananda - Nirvyaja - Vyajamardana - Sattvavana  
- Sattvika - Satyakirti - Snehakritagama - Akampita - Gunagrahi -  
Naikatma - Naikakarmakrit - Suprita - Sumukha - Suksha - Sukara  
- Dakshinaila - Nandiskandhadhara - Dhurya - Prakata -  
Pritivardhana - Aparajita - Sarvasattva - Govinda - Adhrita -  
Sattvavahana - Svadhrita - Siddha - Putamurti - Yashodhana -  
Varahabhringadhrika - Bhringi - Balavana - Ekanayaka -  
Shrutiprakasha - Shrutimana - Ekabandhu - Anekakrit -  
Shrivatsalashivarambha - Shantabhadra - Sama - Yasha -  
Bhushaya; Bhushana - Bhuti - Bhutakrit - Bhutabhavana - Akampa -  
Bhaktikaya - Kalaha - Nilalohita - Satyavrata - Mahatyagi -  
Nityashantiparayana - Pararthavritti - Vivikshu - Visharada -  
Shubhada - Shubhakarta - Shubhanama - Shubha - Anarthita -  
Aguna - Sakshi - Akarta

## Conclusion

Check this link:

<http://vitalcoaching.com/babaji.htm>



I hope you enjoyed this material!

Feed back? Questions? Success stories?

Email me at [francisco@vitalcoaching.com](mailto:francisco@vitalcoaching.com)

For more:

<http://vitalcoaching.com>

To your unlimited potential!

Francisco Bujan

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