Sri Radha Radhika - Lord Krṣṇa's greatest worshiper
Krṣṇa-Vallabha - Lord Krṣṇa's beloved
Krṣṇa-Samyuta - Lord Krṣṇa's constant companion
Krṣṇa-Priya - beloved of Lord Krṣṇa
Madana-Mohini - more charming than Kamadeva
Srimati - beautiful
Krṣṇa-Kanta - Lord Krṣṇa beloved
Krṣṇananda-Pradayini - the giver of bliss to Lord Krṣṇa
Yaṣasvini yaṣogamya - famous
Yaṣodanana-Vallabha - beloved of Yaṣoda's son
Damodara-Priya - dear to Lord Damodara
Gopi - cowherd girl
Gopananda-Kari - giver of happiness to the gopas
Krṣnanga-Vasini - Her residence is on Lord Krṣṇa's limbs
Hṛdyā - She is charming
Hari-kanta Hari-Priya - Lord Hari's beloved
Pradhana-Gopika - the most important gopi
Gopa-Kanya - the daughter of a gopi
Trailokya-Sundari - the most beautiful girl in the 3 worlds
Vṛndavana-Vihari - She enjoys pastimes in Vṛndavana
Vikasita-Mukhambuja - Her face is a blossoming lotus
Gokulananda-Kartri Gokulananda-Dayini - She brings happiness to Gokula
Gati-Prada - She gives the goal of life
Gita-Gamya - She is approached by chanting Her holy names
Gamana-gamana-Priya - She is the beloved of the omnipresent Supreme personality of Godhead
Visnu-Priya Visnu-Kanta - Lord Visnu's beloved
Visnur Anga-Nivasini - resides on Lord Visnu's limbs
Yaṣodananda-Patni Yaṣodananda-Gehini - wife of Yaṣoda's son
Kamari-Kanta - the beloved of lust's enemy
Kamesi - Lord Krṣṇa's amorous queen
Kama-Lalasa-Vigraha - Lord Krṣṇa's passionate lover
Jaya-Prada - giver of victory
Jaya - She is victory itself
Jīva - She is life
Jīvananda-Pradayini - giver of happiness to the living entities
Nandanandana-PatVedatita - beyond the Vedas
Vid-Uttama - the wisest philosopher
Niti-Sastra-Priya - She is an eager student of the scriptures describing ethics
Niti-Gati - the perfect moralist
Mati - the most thoughtful philosopher
Abhistada - the fulfiller of desires
Veda-Priya - an eager student of the Vedas
Veda-Garbha - the mother of the Vedas
Veda-Marga-Pravardhini - the teacher of the Veda's path
Veda-Gamya - She is approached by Vedic study
Veda-Para - She is the supreme goal described in the Vedas
Vijītra-Kanakojvala - splendid with wonderfull golden ornaments
Ujjvala-Prada - glorious
Nītya - eternal
Ujjvala-Gatrika - Her limbs are filled with glory
Nanda-Priya - dear to Maharaja Nanda
1000 names of Radha

Nanda-Sutaradhya - worshiped by Nanda's son
Ananda-Prada - delightful
Subha - beautiful
Subhangi - with beautiful limbs
Vimalangi - with splendid limbs
Vilasini - playful
Aparajita - unconquerable
Janani - She is the mother of all
Janma-Sunya - without birth
Janma-Mrtyu-Jarapaha - the remover of birth death and old age
Gatir Gatimatam - the supreme goal of the aspiring devotees
Dhatri - the mother of all
Dhatrananda - Pradayini - the giver of bliss to the Supreme creator
Jagannatha-Priya - dear to the Lord of the universe
Saila-Vasini - She resides on a hill
Hema-Sundari - She is beautiful and golden
Kisori - She is youthful
Kamala Padma - like a lotus flower
Padma-Hasta - Her hands are lotuses
Payoda-Da - She is buxom
Payasvini Paya-Datri - She is buxom
Pavitra - pure
Sarva-Mangala - all auspicious
Maha-Jiva-Prada - the great giver of life

Krsna-Kanta - Lord Krsna's beloved
Kamala-Sundari - Beautiful as a lotus
Vicitra-Vasini Citra-Vasini - She is wonderfully fragrant
Citra-Rupini - wonderfully beautiful
Nirguna - free of the modes of material nature

Sri Kulina - born in a pious family
Niskulina - not born in any family of the material world
Nirakula - free from all distress
Gokulantara-Geha - Her home is in Gokula
Yogananda-Kari - delights Lord Krsna when She meets Him

Venu-Vadya - She plays the flute
Venu-Rati - She enjoys playing the flute
Venu-Vadhya-Parayana - fond of playing the flute
Gopalasya Priya - Lord Gopala's beloved
Saumya-Rupa - She is gentle and noble
Saumya-Kulodvaha - born in an exalted family
Moha Vimoha - charming
Amoha - free from bewilderment
Gati-Nistha Gati-Prada - She gives the goal of life
Girbana-Vandya - the demigods offer obeisances to Her

Girbana - She is divine
Girbana-gana-Sevita - served by the demigods
Lalita - playful and charming
Visoka - free from lamentation
Visakha - the star Visakha

Citra-Malini - decorated with wonderful garlands
Jitendria - She has conquered Her senses
Suddha-Sattva - situated in pure goodness
Kulina - born in a noble family
Kulina-Dipika - the lamp illuminating Her family

Dipa-Priya - fond of lamps
Dipa-Datri - the giver of the lamp
Vimala - pure
Vimalodaka - the sacred river
Kantara-Vasini - She lives in a forest

Krsna Krsncandra-Priya - Lord Krsna's beloved
Mati - She is thoughtfulness
Anuttara - unsurpassed
Duhkha-Hantri - the remover of suffering
Duhkha-Kartri - the creator of suffering

Kuladvaha - the noblest in Her family
Mati - She is thoughtfulness
Laksmi - Goddess Laksmi
Dhrti - perseverance
Lajja - modesty

Kanti - beauty
Pusti - fulfillment
Smrti - memory
Ksama - patience
Ksrodasayini - She who lies down on the ocean of milk

Devi - the Goddess
Devari-Kula-Mardini - the crusher of Lord Krsna's enemies
Vaisnavi - She is Visnu's consort
Maha-Laksmi - Goddess Maha-Laksmi
Kula-Pujya - worshipped by Her family

Kula-Priya - Dear to Her family
Samhtrtri Sarva-Daityanam - the destroyer of all demons
Savitri - the gayatri mantra
Veda-Gamini - Follower of the vedas
Vedatita - beyond the Vedas

Niralamba - liberated
Niralamba-Gana-Priya - dear to the liberated
Niralamba-Janaith-Pujya - worshiped by the libertated
Niraloka - unseen by conditioned souls
Nirasraya - Independent

Ekanga - She has one form
Sarvagya - She is all-pervading
Sevya - the supreme object of worship
Brahma-Patni - Brahma's wife
Sarasvati - Goddess Sarasvati

Rasa-Priya - fond of the rasa dance
Rasa-Gamya - the girl Lord Krsna approached in the rasa dance
Rasadhishthatr-Devata - the predominating Deity of the rasa dance
Rasika - She enjoys the transcendental mellows
Rasikananda - tastes the bliss of the transcendental mellows

Svayam Rasesvari - the queen of the rasa dance
Para - transcendental
Rasa-Mandala-Madhystha - the girl who stays in the middle of the rasa dance circle
Rasa-Mandala-Sobhita - the girl who beautifies the rasa dance circle
Rasa-Mandala-Sevya - She is served in the rasa dance circle

Rasa-krda - She enjoys the pastimes of the rasa dance
Manohara - She is beautiful
Pundarikaksa-Nilaya - Her dark eyes are lotus flowers
Pundarikaksa-Gehini - She is the wife of lotus-eyed Krsna
Pundarikaksa-Sevya - She is served by lotus-eyed Krsna
Pundarikaksa-Vallabha - dear to lotus-eyed Krsna
Sarva-Jivesvari - the queen of all living entities
Sarva-Jiva-Vandya - worshiped
Parat-Para - greater than the greatest
Prakrti - the Goddess of material nature

Sambhu-Kanta, Sadasiva-Manohara - the beautiful wife of Lord Siva
Ksut - She is hunger
Pipasa - She is thirst
Daya - She is mercy
Nidra - She is sleep

Bhranti - bewilderment
Sranti - exhaustion
Ksamakula - patience
Vadhu-Rupa - She is a young girl
Gopa-Patni - a wife of a Gopa

Bharati - the Goddess of eloquence
Siddha-Yogini - perfect in the science of yoga
Satya-Rupa Nitya-Rupa Nityangi - Her form is eternal
Nitya-Gehini - She is Lord Krsna's wife eternally
Sthana-Datri - She gives Her devotees their homes

Dhatri - She is the mother
Maha-Laksmi - Goddess Maha-Laksmi
Svayam-Prabha - Self effulgent
Sindhu-Kanya - the daughter of the milk ocean
Dvaraka-Vasini - She who resides in Dvaraka

Buddhi - intelligence
Sthiti Sthana-Rupa - steadiness
Sarva-Karana-Karana - the cause of all causes
Bhakti-Priya - fond of serving Krsna
Bhakti-Gamya - approached by devotional service

Bhaktananda-Pradayini - the giver of bliss to the devotees
Bhakta-Kalpa-Drumatita - She is more than a kalpa-vrksa tree for the devotees
Atita-Guna - the possessor of the greatest transcendental virtues
Mano-Dhisthatri-Devi - the predominating Deity of the heart
Krsna-Prema-Parayana - the girl completely in love with Lord Krsna

Niramaya - free from all disease
Saumya-Datri - the most gentle, kind and generous
Madana-Mohini - more charming than Kamadeva
Eka Anamsa - one without a second
Siva Durga - the wife of Lord Siva

Ksema - happiness and auspiciousness personified
Durgati-Nasini - the person who destroys all calamities
Isvari - She is the supreme controller
Sarva-Vandya - worshiped by all
Gopaniya - reclusive

Subhankari - the giver of auspiciousness
Palini Sarva-Bhutanam - the protectress of all living entities
Kamanga-Harini - the wife of Lord Siva who destroyed Kamadeva's body
Sadya-Mukti-Prada - She is the person who quickly gives liberation
Devi - the Goddess
Veda-Sara - the essence of the Vedas
Parat Para - greater than the greatest
Himalaya-Suta - She is Goddess Parvati
Sati - She is Daksa's daughter
Deva-Mata - the demigod's mother
Manda - She is Daksa's daughter
Hares - Lord Hari's own transcendental form
Vrndaranya - She is Goddess Parvati
Vrnda - She enjoys pastimes in Vrndavana
Vilasini - She is transcendental form
Vaisnavi - Lord Visnu's companion
Brahmaloka - the predominating goddess of the spiritual world
Rukmini - She is Rukmini
Revati - She is Revati
Satyabhama - She is Satyabhama
Jambavati - She is Jambavati
Sulaksmana - She is Sulaksmana
Mitavinda - She is Mitavinda
Kalindi - She is Kalindi
Jahnu - She is Jahnavi
Paripurna - most perfect
Hainaveti - Goddess Parvati
Gati - the supreme goal of life
Apurva - She is unprecedented
Brahma - She is spiritual
Brahmmanda - the protectress of the universe
Brahmmanda-Bhanda - the goddess who enters the material universe
Brahmmanda-Bhanda-Rupini - the goddess who Herself is material universe
Anda-Rupa - She is the goddess who is the material universe
Anda-Madhyastha - the goddess who has entered the material universe
Anda-Paripalini - the protectress of the material universe
Anda-bahya - the goddess who is beyond the material universe
Anda-Samharti - the destroyer of material universe
Siva-Brahma - She who is dear to Siva, Brahma and Visnu
Maha-Visnu-Priya - She is Lord Maha-Visnu's beloved
Kalpa-Vrksa - a Kalpa tree
Niranta - eternal
Sara - the best
Gauri - fair
Sasi-Sekhara - Lord Siva's wife
Sveta-Campa - She is fair as a Sveta Campa flower
Sasi-Koti - splendid as millions of moons
Malati-Malya - decorated with jasmine garlands
Krsna-Stuta - She is praised by Krsna
Krsna-Kanta - loved by Krishna
Vrndavana-Vilasini - She enjoys pastimes in Vrndavana
Tulasi - She is Goddess Tulasi
Samsararvana - She carries one to the farther shore of the ocean of birth and death
Sarada - She gives what is the best
Aharada - She gives food
Ambhoda - She gives water
Yasoda - She gives fame
Gopa-Nandini - She is a gopa's daughter
Atita-Gamana - very graceful

Gauri - fair
Paranugraha-Karini - kind to others
Karunarnava-Sampurna Karunarnava-Dharini - She is a flooding ocean of mercy
Madhavi Syama-Vallabha - She is Lord Krsna's beloved
Madhava-Manoharini - She charms Lord Krsna's heart

Andhakara-Bhaya-Dhvasta - She removes the fear of darkness
Mangalya - She is auspicious
Mangala-Prada - the giver of auspiciousness
Sri-Garbha - the mother of all beauty
Sri-Prada - the giver of beauty

Srisa - the queen of beauty
Sri-Nivasa - the abode of beauty
Acyutapiya - the beloved of the infallible Supreme Personality of Godhead
Sri-Rupa Sri-Svarupini - She is the form of beauty
Sri-Hara - the remover of beauty

Srida - the giver of beauty
Sri-Kama - the desire for beauty
Sridamesvara-Vallabha - dear to Sridama's master
Sri-Nitamba - She has beautiful hips
Sri-Ganesa - She is the beautiful queen of the gopis

Sri-Svarupasrita Srila - she is beautiful
Sruti - She is the Vedas
Sri-Kriya-Rupini - She is the activities of devotional service
Sri-Krnsa-Bhajananvita - She devotedly worships Sri Krsna
Sri Radha - She worships Lord Krsna