

1008_names_of_shiva_version_2

- 1 - Sthirayai - Salutations to Him who is perennial
- 2 - Sthanave - who is the axis of the world
- 3 - Prabhava - who is the lord of all the world
- 4 - Bheemayai - who is the source of fear
- 5 - Pravarayai - who is very special
- 6 - Varadayai - who gives boons
- 7 - Varaayai - who spreads everything and make them invisible
- 8 - Sarvaathmane - who is the soul of every being
- 9 - Sarva vikhyathayai - who is famous everywhere
- 10 - Sarvasmai - who is spread in everything
- 11 - Sarvakarayai - who does everything
- 12 - Bhavayai - who is the source of everything
- 13 - Jatine - who has matted hair
- 14 - Charmine - who dresses himself in hides[2]
- 15 - Shikhandine - who has hair flowing like the peacock's feather
- 16 - Sarvaangaaya - who has all the world as his organs
- 17 - Sarvabhavanaayai - who creates and looks after everything
- 18 - Haraya - who destroys everything at time of deluge
- 19 - Harinaakshaayai - who has deer like eyes
- 20 - Sarvabhoothaharayai - who destroys all beings which exist
- 21 - Prabhava - who enjoys everything
- 22 - Pravruthaye - who is the form of work
- 23 - Nivruthaye - who is the form of total sacrifice
- 24 - Niyathaya - who is a sage who has won over his senses
- 25 - Saswathaya - who is permanent
- 26 - Druvaya - who is stable
- 27 - Smasana vasinee - who lives in the cremation ground
- 28 - Bhagawathe - who is the source of wealth, charity, fame, renunciation and salvation
- 29 - Khacharaya - who travels in the sky
- 30 - Ghocharaya - who can be felt only by senses
- 31 - Ardhanayai - who catches bad people
- 32 - Abhivadyaya - who is fit to be saluted
- 33 - Mahakarmane - who does great actions
- 34 - Thapasvine - who is a sage doing meditation
- 35 - Bhooha bhavanayai - who creates the five great bhoothas viz sky, earth, fire, air and wind
- 36 - unmatha veshaprachannayai - who hides himself as a mad being
- 37 - sarva lokaprajapathae - who is the lord of all beings of all worlds
- 38 - Maharoopayai - who has a very big form
- 39 - Mahakayayai - who has the whole universe as his body
- 40 - vrusha roopayai - who has also the form of a bull
- 41 - Mahayasase - who has great fame
- 42 - Mahatmane - who has a very great mind
- 43 - Sarva Bhoothathmane - who is the soul of all beings
- 44 - Viswa roopayai - who is seen everywhere
- 45 - Mahahanave - who has very big jaw bones
- 46 - Loka palaya - who is of the form of those who protect the earth like Indra
- 47 - Anthar hithathmane - One who has properties which within him and not visible
- 48 - prasadaya - who has the form of love
- 49 - Hayagardhabhaye - who travels in the chariot drawn by zebras
- 50 - Pavithraya - who saves us from thunder of worldly life
- 51 - Mahathe - who is fit to be worshipped
- 52 - Niyamaya - who is of the form of rules of life
- 53 - Niyamasrithaya - who is the refuge to those who follow rules of life
- 54 - Sarva karmane - who does all actions
- 55 - Swayambhoothaya - who was created by himself
- 56 - AAdhaye - who is most ancient-who is first among beings
- 57 - Aadhikaraya - who created Lord Brahma
- 58 - Nidhaye - who is a treasure
- 59 - Sahasrakshata - who has thousand eyes
- 60 - Visalakshaya - who has very broad eyes

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- 61 - Somaya - who is with Uma
- 62 - Nakshatra sadhakayai - who created the stars
- 63 - Chandraya - who has the form of moon
- 64 - Sooryaya - who has the form of the Sun
- 65 - Sanaya - who has the form of Saturn
- 66 - Kethave - who has the form of Kethu
- 67 - Grahaya - who has the form of planets
- 68 - Graha pathaye - who is the lord of all planets
- 69 - Varaaya - who is the best
- 70 - Athraye - who is form of Mercury bon in Athri clan
- 71 - Adryaa namaskarthre - who saluted Anasooya, the wife of Sage Athri
- 72 - Mruga banarpanayai - who sent arrow against the deer sent by sages of Daruka forest
- 73 - Anagaya - who cannot be neared by sins
- 74 - Mahathapse - who has great penance
- 75 - Gorathapase - who does terrible penance during time of deluge
- 76 - Adheenaya - who is not poor though he looks like it
- 77 - Dheena sadhakayai - who fulfills desires of poor people
- 78 - Samvathsarakaraya - who makes the wheel of time to rotate
- 79 - Manthraya - who is of the form of sacred chants like "Om"
- 80 - Pramanaya - who is the source of intuition
- 81 - Pramaya thapase - who himself is the great penance
- 82 - Yogine - who in a great Yogi
- 83 - yojyaya - who can be reached by Yoga
- 84 - Maha Bheejaya - who is the prime root of everything
- 85 - Maha Rethase - Nama who makes soul which is his shadow enter the beings
- 86 - Mahabalaya - who has great strength
- 87 - Swarna rethase - who has gold like seeds
- 88 - SARvagnaya - who knows everything
- 89 - Subheejaya - who is a good seed
- 90 - Bheejya vahanayai - who rides on the seed
- 91 - dasa bahave - who has ten hands
- 92 - Animishaya - who does not blink his eyes
- 93 - Neelakandaya - who has a blue neck
- 94 - Umapathaye - who is the consort of Uma
- 95 - Viswa roopaya - who is all the known forms
- 96 - Swayam sreshtaya - who is himself great
- 97 - Bala veeraya - who destroys his enemies by his prowess
- 98 - Abhaloganaya - who organizes and activates the Pancha bhoothas
- 99 - Gana karthre - who creates the ganas
- 100 - Ganapathaye - who is the leader of the ganas
- 101 - Digvasase - who wears the directions as cloth
- 102 - Kaamaya - who is liked by all
- 103 - Manthraavidhe - who is an expert in mantras
- 104 - Paramaya manthraya - who is personification of philosophical truth.
- 105 - Sarva Bhavakaraaya - who is the producer of all emotions.
- 106 - Haraaya - who is the stealer of our hearts.
- 107 - Kamandaludaraaya - who has with him the pitcher
- 108 - Dhanvine - who carries a bow
- 109 - Banahasthaya - who carries an arrow in his hand
- 110 - Kapalavathe - who carries the skull of Brahma with him
- 111 - asanaye - who carries the Vajrayudha
- 112 - sadagnine - who carries the Shakthi weapon
- 113 - Gadgine - who carries the sword with him
- 114 - Pattissine - who carries the knife called Patteesi
- 115 - Ayudhine - who carries all types of weapons
- 116 - Mahathe - who is great
- 117 - sthruvahasthaya - who carries the ladle used in fire sacrifice called Sthruva
- 118 - Surupaya - who is handsome
- 119 - Thejase - who shines like light
- 120 - theskaraaya nidhaye - who is like the treasure giving light to devotees
- 121 - Ushneeshine - who wears a turban
- 122 - Suvakthraya - who has a good face

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- 123 - Udagraya - who has a stable form
- 124 - Vinathaya - who is humble
- 125 - Deerghaya - who is very tall
- 126 - Harikesaya - who has black hair turned to gray
- 127 - Sutteerthaya - who is of the form of a great teacher
- 128 - Krishnaaya - who is ever happy
- 129 - Srugala roopaya - who has assumed the form of a jackal
- 130 - Siddharthaya - who his at the acme of occult powers
- 131 - Mundaya - who is of the form of an ascetic
- 132 - Sarvashubamkaraya - who grants all good things
- 133 - Ajaya - who does not have birth
- 134 - Bahuroopaya - who assumes many forms
- 135 - Ganda darine - who wears sandal paste
- 136 - Kapardhine - who has matted hair
- 137 - Oordhwarethase - who has won over passion
- 138 - Oordhwa lingaya - who has linga which looks up
- 139 - Oordhwasayine - who sleeps facing upwards
- 140 - Nabha sthalaya - who has a place in the sky
- 141 - Trijadine - who has a three fold pigtail
- 142 - Cheeravasase - who wears the hide of trees
- 143 - Rudraya - who removes sorrows
- 144 - Senapathaye - who is the commander of the army
- 145 - Vibhave - who assumes variety of forms
- 146 - Ahacharaya - who is of the form of devas traveling by day time
- 147 - Nakthancharaya - who is of the form of devas who move at night
- 148 - Thigma manyava - who has very great anger
- 149 - Suvarchasaya - who has the resplendent light of knowledge
- 150 - Gajagne - who killed the Asura who took the form of an elephant
- 151 - Daithyagne - who killed Rakshasas
- 152 - Kaalaya - who is of the form of time
- 153 - Loka dathre - who rules over this world
- 154 - Gunaakaraya - who is the store house of good qualities
- 155 - Simha sardhoolaropaya - who is of the form of tiger and lion
- 156 - Ardhra charmambaraavruthaya - who uses the blood soaked elephant hide to cover himself
- 157 - Kaala yoginee - who through Yogic practices have won over time
- 158 - Maha naadaya - who is personification of the great sound
- 159 - Sarva kaamaya - who is the personification of all desires
- 160 - Chathush padaya - who can be worshipped in four ways or who can be worshiped as Viswa, Thaijasa, Pragna and Shiva.
- 161 - Nisa charaya - who moves even at night
- 162 - Prethacharine - who travels with dead bodies
- 163 - Bhootha charine - who travels with Bhoothas
- 164 - maheswaraya - who is the greatest God
- 165 - Bahoo bhoothaya - who also has the form of strength
- 166 - Bahoodaraya - who carries this great Universe
- 167 - Swarbhanave - who shines like a Sun by his own light or who is of the form of planet Rahu
- 168 - Amithaya - who is beyond measurement
- 169 - Gathaye - who is the destination to reach
- 170 - Nruthya priyaya - who likes dancing
- 171 - Nithya narthaya - who dances always
- 172 - Narthakaaya - who is the dancer or who makes everything dance
- 173 - Sarva laalasaya - who likes every one
- 174 - Ghoraaya - who has a terrible form
- 175 - Maha thapase - who is the great penance
- 176 - Pasaaya - who ties every one with the rope of illusion
- 177 - Nithyaya - who is perennial
- 178 - Giri ruhaya - who lives on the mountain
- 179 - Nabhase - who is unattached like the sky
- 180 - Sahasra hasthaya - who has thousands of hands
- 181 - Vijayaya - who is of the form of victory
- 182 - Vyavasayaya - who is industrious or who is of the form of definite action

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- 183 - Athandrithaya - who is not lazy
- 184 - Adarshanaya - who is unshakable
- 185 - Darshanathmane - who is the soul of fear for others
- 186 - Yagnagne - who destroys fire sacrifice done with egoism
- 187 - Kama nasakaya - who killed the God of love
- 188 - Daksha Yagaapahaarine - who destroyed the fire sacrifice of Daksha
- 189 - Susahaya - who is greatly patient
- 190 - Madhyamaya - who is unbiased
- 191 - Thejopahaarine - who steals the strength of others
- 192 - Balagne - who kills those bloated by strength
- 193 - Mudhithaya - who is always happy
- 194 - Arthaya - who is liked by everyone
- 195 - Ajithaya - who cannot be defeated by any one
- 196 - Avaraya - who does not have any one above him
- 197 - Gambheera ghoshaya - who produces great sound
- 198 - Gambheeraya - who is beyond the intellect
- 199 - Gambheera balavahanaay - who rides on a bull which cannot be shaken by others
- 200 - Nyagrodha roopaya - who is of the form of the tree of day to day life which grows downwards
- 201 - Nyagrodhaya - who assumes the form of Dakshinamurthy, under a banyan tree
- 202 - Vruksha karmasthithaye - who is on the top of the ear like leaf of the tree during deluge
- 203 - Vibhave - who is the favorite God for all
- 204 - Sutteeshna dasanaya - who has very sharp teeth
- 205 - Maha kayaya - who has a very big body
- 206 - Mahananaya - who has a very big face
- 207 - Vishvak senaya - who scatters the Asura army in to different directions
- 208 - Haraye - who destroys everything
- 209 - Yagnaya - who is the personification of fire sacrifice
- 210 - Samyuga peedavahanaya - who has the bull as the flag as well as stride
- 211 - Theeshna Thapaya - who is of the form of burning fire
- 212 - Haryaswaya - who is the form of Sun who has green horses
- 213 - Sahaayaya - who is the help for the life
- 214 - Karma kalavidhe - who knows the proper time to perform duties
- 215 - Vishnu prasadhithaya - who has been pleased by the devotion of Vishnu
- 216 - Yagnaya - who is of the form of Vishnu
- 217 - Samudhraya - who is of the form of ocean
- 218 - Badavamukhaya - who is the form of fire which dries water
- 219 - Huthasana sahayaya - who is the form of wind
- 220 - Prasanthatmane - who is as peaceful as an ocean after tide
- 221 - Huthasanaya - who is of the form of fire
- 222 - Ugra thejase - who is having terrific power of a flame
- 223 - Maha thejase - who is having great light and shining
- 224 - Janyaya - who is very able in war
- 225 - Vijaya kalavidhe - who knows the time for victory
- 226 - Jyothishamayanaya - who is of the form of astrology
- 227 - Siddhaye - who is of the form of proper completion
- 228 - Sarva Vighraya - who makes every thing as his body
- 229 - Shikhine - who has a well grown hair
- 230 - Mundine - who is the form of clean shaven sage
- 231 - Jadine - who has a matted lock
- 232 - Jwaline - who is of the form of a flame
- 233 - Moorthijaya - who appears in the form of man and animals
- 234 - Moordhajaya - who is on the head
- 235 - Baline - who is strong
- 236 - Vainavine - who has a flute in his hand
- 237 - Panavine - who has a shaking drum in his hand
- 238 - Thaline - who has metallic cymbals in his hand
- 239 - Khaline - who is the owner of a paddy store
- 240 - Kalakatamkataya - who is the gate for the gate of god of death who is of the form of time.
- 241 - Nakshatr vighramathaye - who has a body and intellect which shines like stars
- 242 - Guna budhaye - who knows/measures qualities

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- 243 - Layaya - who is the source where everything merges in the end.
244 - Agamaya - who does not have any movement
245 - Prajapathaye - who is the God of the people
246 - Viswabahave - who has arms everywhere
247 - Vibhagaya - who cannot be divided
248 - Sarvagaya - who is every where
249 - Amugaya - who is faceless/who is not interested in enjoyments
250 - Vimochanaya - who grants salvation
251 - Susaranaya - who can be attained easily
252 - Hiranyakavachodbhavaya - who appears with a golden apparel
253 - Medrajaya - who arises from the linga
254 - Balacharine - who moves about with a strong army
255 - Mahee charine - who travels throughout earth
256 - Sruthaya - who is spread everywhere
257 - Sarva thooryavinodhine - who enjoys all types of instrumental music
258 - Sarvathodhya parigrahaya - who considers all beings as his family
259 - Vyalaroopaya - who is of the form of serpent in Adhishesha
260 - Guhaavasinee - who lives in the cave of one's mind.
261 - Guhaaya - who is of the form of Lord Subrahmanya
262 - Maline - who wears a garland
263 - Tharangavidhe - who has the waves of creation, upkeep and destruction.
264 - Tridasaya - who is the source of birth, life and death of all beings.
265 - Trikaladruthe - who wears the three periods-past, present and future.
266 - Karma sarvabhanda vimochanaya - who cuts of the ties of Karma
267 - Asurendranaam bandanaya - who is the reason for imprisonment of kings of asuras
268 - Yudhi shathruvinasanaya - who kills enemies in war.
269 - Sankhya prasadaaya - who gets pleased by the discussion of sankhya philosophy
270 - Durvasase - who took the form of sage Durvasa
271 - Sarva sadhunishevithaya - who is served by all good people
272 - Prasakandanaya - who makes all others slip-at time of deluge all others die
273 - Vibhagagnaya - who is an expert in giving boons/punishments according to their deeds
274 - Athulyaya - who is incomparable
275 - Yagna Vibhagavidhe - who is an expert in giving the share of each in the fire sacrifice
276 - Sarva vasaya - who is everywhere
277 - Sarvacharine - who travels everywhere
278 - Durvasase - who cannot be clothed because he is everywhere
279 - Vasavaaya - who is in the form of Indra
280 - Amaraya - who does not have death
281 - Haimaya - who is of the colour of Gold
282 - Hemakaraaya - who makes gold
283 - Nishkarmaaya - who does not do any work
284 - Sarva dharine - who wears /carries every thing
285 - Darothamaya - who is the greatest among those who carry
286 - Lohithakshaya - who has red eyes
287 - Mahakshaya - who has senses which are spread everywhere
288 - Vijayaakshaya - who has a chariot which wins everybody
289 - Visaaradhaya - who knows everything
290 - Sangrahaya - who recognizes devotees
291 - Nigrahaya - who punishes bad people
292 - Karthre - who creates and looks after everybody
293 - Sarpacheera nivasanaya - who ties a serpent over his apparel
294 - Mukhyaya - who is the chief
295 - Amukhyaya - who does not have a chief
296 - Dehaya - who is of the form of the body
297 - Kahalaye - who has a drum called "Kahala"
298 - Sarva kamadhaya - who fulfills all desires of his devotees
299 - Sarvakala prasadaaya - who showers his grace at all times
300 - Subalaya - who has the strength that serves others
301 - Bala roopadruthe - who is strong as well as handsome
302 - Sarva kamavaraya - who is the best among all gods whom we desire

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- 303 - Sarvadaya - who gives everything
304 - Sarvathomukhaya - who has faces everywhere
305 - aakasanirviroopaya - who makes several forms from the sky like himself
306 - Nibhadine - who appears to have entered our body and fallen there
307 - Avasaya - who cannot be under the control of anybody
308 - Khagaya - who is like the bird which is always with the tree of life
309 - Roudra roopaya - who has a very angry appearance
310 - Amsave - who is of the form of the ray of light
311 - Adithya - who is of the form of the Sun
312 - Bahurasmaye - who has several rays of light
313 - Suvarchisine - who has pretty rays
314 - Vasu vegaya - who has the speed of wind
315 - Maha vegaya - who has very great speed
316 - Manovegaya - who has the speed of the mind
317 - Nisacharaya - who travels at night
318 - Sarva vasine - who resides in everything
319 - Sriyavasine - who lives in Srividya
320 - Upadesakaraya - who gives counsels/who teaches
321 - Akaraya - who does not do anything
322 - Munaye - who is the sage
323 - Athma niralokaya - who sees carefully each Jeevathma
324 - Sambhagnaya - who is being depended on by everybody
325 - Sahasradaya - who gives in thousands and thousands
326 - Pakshine - who is Garuda, the best among the birds
327 - Paksha roopaya - who helps in the form of our friends
328 - Athideepthaya - who is having great brilliance
329 - Visampthaye - who is the lord of the citizens
330 - Unmadaya - who makes us develop mad devotion
331 - Madanaya - who gives us immense happiness
332 - Kamaya - who is liked by everybody
333 - Aswathaya - who is in the form of a banyan tree
334 - Arthakaraya - who gives what is desired
335 - Yasase - who blesses his devotees with fame
336 - Vamadevaya - who gives the prize deserved according to ones actions
337 - Vamaaya - who is very handsome
338 - Prache - who is before everybody
339 - DAKshinaya - who is capable of ruling all the three worlds
340 - Vamanaya - who came in form of Vamana, an avathara of Vishnu
341 - Siddha yogine - who is a great Yogi who is also a Sidha
342 - Maharshaye - who is the greatest among sages
343 - Sidharthaya - who is the perfect one who has everything
344 - Sidha sadhakaya - who grants the desires of Sidhas
345 - Bikshave - who is of the form of one who eats what he gets as alms
346 - Bikshu roopaya - who looks like a beggar
347 - Vipanaya - who does not specify a price
348 - Mrudhave - who has a very soft heart
349 - Avyayaya - who is consistent
350 - Maha senaya - who has a great army
351 - Vishakhaya - who is of the form of Lord Subrahmanya
352 - SashtiBagaya - who has sixty parts [8]
353 - Gavampathaye - who makes the sensory organs function
354 - vajrahasthaya - who holds the vajrayudha in his hand
355 - Vishkambhine - who is spread everywhere
356 - Chamusthambhanaya - who paralyses the enemy army
357 - vruthavruthakaraya - who circles the enemy in his chariot and who returns back after defeating them without wounds
358 - Thalaya - who knows the bottom of the ocean of day today life
359 - Madhave - who is of the form of spring season
360 - Madhukalochanaya - who has honey like eyes with red colour
361 - Vachaspathyaya - who is of the form of Brahaspathi, the teacher of devas
362 - Vajasanaya - who made the Vajasena branch of Vedas in the form of Sun
363 - Nithyamasritha poojithaya - who is daily being worshipped by his devotees
364 - Brahmacharine - who is one with Brahmam

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- 365 - Loka charine - who travels between the worlds
- 366 - sarva charine - who travels everywhere
- 367 - Vichara vidhe - who knows enquiry of truth
- 368 - Ishanaya - who conducts everything with attention
- 369 - Ishwaraya - who spreads everything
- 370 - Kaalaya - who judges the sins and good actions over time
- 371 - Nisha charine - who travels on the night of deluge
- 372 - Pinaka bruthe - who holds the bow called Pinaka
- 373 - Nimithasthata - who resides in causes
- 374 - Nimithaya - who is the cause
- 375 - Nandaye - who is the treasure house of knowledge
- 376 - Nandikaraya - who gives wealth
- 377 - Haraye - who is Anjaneya in the form of monkeys
- 378 - Nandeewaraya - who is the Lord of the Nandi
- 379 - Nandine - who has also been called the Nandi
- 380 - Nandanaya - who makes us happy
- 381 - Nandi vardhanaya - who increases happiness of devotees/who destroys the wealth of his enemies
- 382 - Bhaga haarine - who steals the wealth and fame
- 383 - Nihanthre - who takes away life in the form of Lord Yama
- 384 - Kaalaya - who is the seat of arts
- 385 - Brahmane - who is very great
- 386 - Pithamahaya - who is the father of father[9]
- 387 - Chathurmukhaya - who has four faces when he takes the form of Brahma
- 388 - Mahalingaya - who is the great Linga
- 389 - Charu lingaya - who is pretty
- 390 - Lingadhyakshaya - who presides over in the form of Linga
- 391 - Suradhyakshaya - who is the Lord of all devas
- 392 - Yogadhyakshaya - who is the lord of all Yogas
- 393 - Yuga vahaya - who creates Yugas
- 394 - Bheejadyakshaya - who is the Lord of the root cause
- 395 - Bheejakarthe - who makes nature function
- 396 - Adhyathmanugathaya - who follows the tenets of the Adhyatma shastras
- 397 - Balaya - who has strength
- 398 - Ithihasya - who is the form of epics
- 399 - Sakalpaya - who is in the form of Kalpa shastras
- 400 - Gowthama - who is in the form of sage Gowthama
- 401 - Nishakaraya - who created darkness
- 402 - Dhambaya - who controls his enemies
- 403 - Adhambhaya - who cannot be controlled by others
- 404 - Vaidhambhaya - who is dear to those who are not proud
- 405 - Vasyaya - who can be controlled by devotion
- 406 - Vasakaraya - who makes all others his
- 407 - Kalaye - who is of the form of war between asuras and devas
- 408 - Loka karthre - who has created the worlds
- 409 - Pasupathaye - who is the Lord of all beings
- 410 - Maha karthre - who created the five bhoothas
- 411 - Anoushadhaya - who does not eat food [10]
- 412 - Aksharaya - who does not have decay
- 413 - Paramaya Brahmane - who is the incomparable Brahman
- 414 - Bhalavathe - who is of the form of devas who control strength
- 415 - Chakraya - who created strength
- 416 - Neethyai - who is the law
- 417 - Aneethyai - who cannot be ruled by others
- 418 - Shuddhathmane - who is having a very clean mind
- 419 - Shudhaya - who is clean
- 420 - Maanyaya - who is fit to be worshipped
- 421 - Gathagathaya - who appears and vanishes
- 422 - Bahu prasada - who is greatly pleased
- 423 - Suswapnaya - who is Thaijasa who controls dreams
- 424 - Darpanaya - who is like a mirror
- 425 - Amithrajithe - who has won over internal and external enemies
- 426 - Vedakaraya - who created Vedas

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- 427 - Mathrakaraya - who created mantras
428 - Vidhushe - who is an expert in all arts
429 - Samarthanaya - who destroys enemies in war
430 - Maha meghanivasine - who resides in the clouds at the time of deluge
431 - Mahagoraya - who is of a very fearful form
432 - Vasine - who keeps everything under his custody
433 - Karaya - who destroys
434 - Agnijwalaya - who is like the flame of the fire
435 - Mahajwalaya - who has the light of a great flame
436 - Athidhoomraya - who creates lot of smoke as he burns everything
437 - Huthaya - who is satisfied by everybody in the fire sacrifice
438 - Havishe - who is the offering in the fire sacrifice
439 - Vrushanaya - who showers boons/punishment for our actions
440 - Sankaraya - who gives us pleasure
441 - Nithyamvarchaswine - who is always resplendent
442 - Dhoomakethanaya - who is the fire which produces smoke
443 - Neelaya - who is blue
444 - Angalubhdhaya - who is present in a part of his body
445 - Shobhanaya - who is of the form which is always good
446 - Niravagrahaya - who does not have anything to stop him
447 - Swasthithaya - who is in Himself
448 - Swasthibhavaya - who has a great place of stay
449 - Bhagine - who has share in the fire sacrifice
450 - Bhagakaraya - who gives the shares to other devas in the fire sacrifice
451 - Laghave - who easily showers his grace
452 - Uthsangaya - who is not attached
453 - Mahaangaya - who is in the form of big Linga
454 - Mahagarbhaparaayanaya - who carries in his belly the entire world during deluge
455 - Krishnavarnaya - who is black in colour
456 - Suvarnaya - who is of the golden colour
457 - Sarva dehinaamindriyaya - who is the sensory organs of all animals
458 - Maha padaya - who has a very big feet
459 - Maha hasthata - who has very big hands
460 - Maha kayaya - who has a very big body
461 - Maha yasase - who has a very great fame
462 - Maha Moordhne - who has a very big head
463 - Maha maathraya - who has a very big measure
464 - Maha Nethraya - who as very big eyes
465 - Nisalayaya - who is the place where darkness hides
466 - Mahanthakaya - who is the God of death to the god of death
467 - Maha karnaya - who has very big ears
468 - Mahoshtaaya - who has very big lips
469 - Maha hanave - who has very big jaws
470 - Maha nasaya - who has very big nose
471 - Maha khambhave - who has very big neck
472 - Maha greevaya - who has very big head
473 - Smanabhaaje - who lives in the cremation ground
474 - Maha vaksase - who has a very big chest
475 - Mahoraskaya - who has a very wide chest
476 - Antharathmane - who is the soul within
477 - Mrugalayaya - who keeps deer with him
478 - Lambanaya - who keeps several universes hanging on him like a fruit hangs on a tree
479 - Labhidoshtaya - who has hanging lips during deluge
480 - Mahamayaya - who has very great illusions
481 - Payonidhaye - who is the ocean of milk
482 - Maha Danthaya - who has very big teeth
483 - Maha damshtraya - who has very big incisor teeth
484 - Mahe jihwaya - who has a very big tongue
485 - Maha Mukhata - who has a very big mouth
486 - Maha Nakhaya - who has a very big nails
487 - Maha romaya - who has very big hair

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- 488 - Maha kesaya - who has long hairs in his tuft
489 - Maha Jadaya - who has bid matted locks
490 - Prasannaya - who has pity towards his devotees
491 - Prasadaya - who is personification of love and grace
492 - Prathyaya - who is wisdom itself
493 - Giri Sadhanaya - who uses the Meru mountain as bow
494 - Snehanaya - who is like friend to his devotees
495 - Asnehanaya - who is detached
496 - Ajithaya - who cannot be defeated
497 - Mahamunaye - who is a very great sage who is silent and devout
498 - Vrukshakaraya - who is of the form of the tree of life
499 - Vruksha kethave - who has a flag of a tree
500 - Analaya - who never gets satisfied
501 - Vayu vahanaya - who makes the wind blow
502 - Gandaline - who lives on the hilly terrain
503 - Meru damne - who lives on Mount Meru
504 - Devadithipathaye - who is the Lord of Devas
505 - Atharva seershaya - who has Atharva Veda as head
506 - Samaasyaya - who has Sama veda as face
507 - Rikshaharamithekshanaya - who has thousands of Rik Veda mantras as eyes
508 - Yaju padabhujaya - who has Yajurveda as hands and legs
509 - Guhyaya - who is the Upanishads with secret meanings
510 - Prakasaya - who is the Karma Kanda which shines
511 - Jangamaya - who travels everywhere
512 - Amogharthaya - who is the God to whom prayers are never unanswered
513 - Prasadaya - who is very kind hearted
514 - Abhigamyaya - who can be attained easily
515 - Sudarsanaya - who has a very beneficial look
516 - Upakaraya - who does help
517 - Priyaya - who is dear to everybody
518 - Sarvaya - who comes facing us
519 - Kanakaya - who is gold
520 - Kanchancchavaye - who is of golden colour
521 - Nabhaye - who is the support to the world
522 - Nandikaraya - who grants happiness
523 - Bhavaya - who is of the form of attention
524 - Pushkara sthathaye - who created the lotus like universe
525 - Sthiraya - who is as stable as a mountain
526 - Dwadasaya - who is the twelfth stage called salvation
527 - Thrasanaya - who makes us afraid
528 - Adhyaya - who came even before the world
529 - Yagnaya - who is the sacrifice which unites soul and God
530 - Yagna samahithaya - who can be attained by conducting sacrifices
531 - Naktham - who is night
532 - Kalaye - who is the Kama and Krodha which lead to great passion
533 - Kaalaya - who creates the life of birth and death over time
534 - Makaraya - who resides in the Shrimsumara chakra which is of crocodile shape
535 - Kala poojithaya - who is being worshipped by Kala-the god of death
536 - Saganaya - who is with various Ganas
537 - Ganakaraya - who made Asuras as his servants
538 - Bhootha vahanasarathaye - whose Charioteer is Brahma who leads the ganas
539 - Basmachayaya - who exists in Vibhoothi-the sacred ash
540 - Basma gopthre - who protects the world using sacred ash
541 - Basmabhoothaya - who himself is the form of sacred ash
542 - Tharave - who is of the form of a tree
543 - Ganaya nam - who is of the form of Ganas
544 - Loka palaya - who is the protector of the world
545 - Alokaya - who is beyond the worlds
546 - Mahathmane - who is the great soul which is everywhere
547 - Sarva poojithaya - who is being worshipped by everybody
548 - Shuklaya - who is white in colour
549 - Trishuklaya - who has a white mind, words and body
550 - Sampannaya - who is filled up everywhere

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- 551 - Suchaye - who is very clean
552 - Bhootha nishevithaya - who is being worshipped by teachers of yore
553 - Ashramasthaya - who is God of the four different Ashramas
554 - Kriya vasthaya - who is in rituals like yaga
555 - Viswa karmamathaye - who understands all actions of the world
556 - Varaaya - who is liked by everybody
557 - Vishala shakaya - who has long hands/who has wide branches
558 - Thamroshtaya - who has red lips
559 - Ambhujalaya - who is in sea in the form of water
560 - Sunischalaya - who has a form which is totally stable
561 - Kapilaya - who is reddish blue fire
562 - Kapichaya - who is golden in colour
563 - Shuklaya - who is white coloured and wears white ash
564 - Ayushe - who is the soul
565 - Parya - who is earlier than the earliest
566 - Aparaya - who is behind everyone
567 - Gandharwaya - who is of the form of celestial beings called Gandharwas
568 - Adithaye - who is the God mother called Adithi
569 - Tharkshyaya - who is of the form of Garuda among birds
570 - Suvigneyaya - who can be easily attained
571 - Susaradaya - who has sweet speech
572 - Parasvayudhaya - who holds Axe as a weapon
573 - Devya - who has wish to win
574 - Anukarine - who obeys the wishes of devotees
575 - Subandhavaya - who is a good relation
576 - Thumbhaveenaya - who has a lyre made out of two bottle gourds-This is called the Rudra Veena
577 - Maha krodhaya - who is very angry at the time of destruction
578 - Urdhwarethase - who has the greatest gods like Brhama and Vishnu as subjects
579 - Jalesayaya - who sleeps on water in the form of Vishnu
580 - Ugraya - who swallows everything at the time of deluge
581 - Vasankaraya - who makes everything as his
582 - Vamsaya - who is the flute
583 - Vamsa nadhaya - who is the sweet music of the flute
584 - Anindhidhaya - who is blameless
585 - SARvanga roopaya - who is pretty I all his body parts
586 - mayavine - who creates the world by illusion
587 - Suhrudhaya - who has a good heart
588 - Anilaya - who is of the form of wind
589 - Analaya - who is of the form of fire
590 - Bandhanaya - who is the chord binding life
591 - Bandhakarthe - who ties us to the day to day life
592 - Subandhana vimochanaya - who releases us from the ties of life
593 - Sayagnaraye - who is with Asuras who are enemies of Yagna
594 - Sakamaraye - who is with Yogis who have conquered passion
595 - Maha Damshttraya - who has ling incisor teeth
596 - Mahayudhaya - who has great weapons
597 - Bahudha nindithaya - who has been insulted in several ways
598 - Sarvaya - who troubles people who insult him
599 - Sankaraya - who grants pleasure
600 - Sankaraya - who destroys doubts
601 - Adanaya - who does not have wealth
602 - Amaresaya - who is the God of devas
603 - Maha devaya - who is the greatest god
604 - Viswa devaya - who is the God of the universe
605 - Surarigne - who kills enemies f devas
606 - Ahirbudhnyaya - who is of the form of Adhi Sesha
607 - Anilabhaya - who is like wind
608 - Chekithanaya - who knows everything fully well
609 - Havishe - who is the Cooked rice offered to God
610 - Ajaikapadhe - who is the one among the eleven Rudras
611 - Kapaline - who is the lord of Universe
612 - Trisankave - who is the axis for the three qualities of Sathva, Rajas and

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Thamas

- 613 - Ajithaya nam - who cannot be won by the three qualities
- 614 - Shivaya - who is the purest under any condition
- 615 - Danvantharye - who is the doctor for all diseases
- 616 - Dhooma kethave - who is in the form of comet
- 617 - Skandaya - who is of the form of Lord Subrahmanya
- 618 - Vaisravanaya - who is in the form of Khubera
- 619 - Dhathre - who is in the form of Lord Brahma
- 620 - Chakraya - who is in the form of Devendra
- 621 - Vishnave - who is in the form of Lord Vishnu
- 622 - Mithraya - who is in the form of Sun God
- 623 - Thwashtre - who is in the of Viswakarma, the architect
- 624 - Druvaya - who is in the form of Druva star
- 625 - Dharaya - who is in the form of Vasu called Dara
- 626 - Prabhavaya - who is in the form of Vasu called Prabhava
- 627 - Sarva kayaVayave - who is in the form of air within all beings / who is in the form of wind which is everywhere
- 628 - Aryanne - who is in the form Aaryama who is a God of manes
- 629 - Savithre - who creates everything
- 630 - Ravaye - who is in the form of Sun God
- 631 - Ushangave - who possesses scorching rays
- 632 - Vidhathre - who is the one who orders
- 633 - Mandhatre - who looks after the soul called "me"
- 634 - Bhootha bhavanaya - who looks after all that is created
- 635 - vibhave - who is the lord of the three worlds
- 636 - Varna vibhavine - who divided colours in to four / who has many coloured splendour
- 637 - Sarva kamaGunaa ahaaya - who creates qualities liked by all
- 638 - Padma nabhaya - who keeps the lotus in his belly button/who is of the form of Vishnu
- 639 - Maha garbhaya - who carries all in his belly at the time of deluge
- 640 - Chandra vakthraya - who has a face resembling the moon
- 641 - Anilaya - who does not have any body who can command him
- 642 - Analaya - who has limitless power
- 643 - Bala vathe - who has very great strength
- 644 - Upa santhaya - who controls his power and does not show it
- 645 - Puranaya - who is very ancient
- 646 - Punyasanhave - who can be known only through good acts
- 647 - Ye - who is of the form of Goddess Lakshmi
- 648 - Kuru karthre - who created Kuru Kshethra
- 649 - Kuru vasine - who lives in Kuru Kshethra
- 650 - Kuru bhoothaya - who is the Karma sthana and Upasana sthana at Kuru Kshethra
- 651 - Gunousadhaya - who encourages good conduct and helps it grow
- 652 - Sarvasayaya - who is the place where everything resides
- 653 - Darbhacharine - who receives Havirbhagas kept on Dharbha grass
- 654 - Sarveshaam praninaampathaye - who is the lord of all living things
- 655 - Devadevaya - who is the God of all gods
- 656 - Sukhaskthaya - who is not interested in pleasures
- 657 - Sathe - who is the God of all beings
- 658 - Asathe - who is the God who is the truth
- 659 - Srava rathnavidhe - who has all precious stones with him
- 660 - Kailsa girivasine - who lives on Kailasa Mountain
- 661 - Himavad giriamsrayaya - who possesses the Himalaya mountains
- 662 - Koola haarine - who breaks the shore in the form of water tide
- 663 - Koola karthre - who has made the shores of tanks
- 664 - Bahu vidhyaya - who knows several aspects of knowledge
- 665 - Bahu pradhaya - who gives in plenty
- 666 - Vanijaya - who took the form of a merchant
- 667 - Varthakine - who is in the form of a carpenter
- 668 - Vrukshayta - who is in the form of a tree
- 669 - vakulaa - who is in the form of tree yielding vakula flowers
- 670 - Chandaaya - who is in the form of Sandalwood tree
- 671 - Chchadhaya - who is in the form of Pala tree

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- 672 - Sara greevaya - who has a very firm neck
673 - Maha jathrave - who has firm neck bones
674 - Aloalaya - who does not have any desires
675 - Mahoushadhaya - who is the greatest medicine in the form of food
676 - Sidhartha karine - who does good to Sidhas
677 - Sidhartha chandovyakanotheraya - who is the occult power which answers grammar, meter etc
678 - Simha nadaya - who has a royal voice like that of a lion
679 - Simha damshtaya - who has teeth like lion
680 - Simhakaya - who has gait like a lion
681 - Simha vahanya - who rides on a lion, which is the vehicle of his consort
682 - Prabhavathmane - who has the fame that he is the truth of all truths
683 - Jagatkalasthaalaya - who has the god of death as his food plate
684 - loka hithaya - who does good to the world
685 - Tharave - who makes us cross the ocean of life
686 - Sarangaya - who has perfect organs
687 - Nava chakranga - who has the Sri Chakra with nine parts as his body
688 - Kethumaline - who shines in his flag/who is of the form of birds with crown
689 - Sabhavanaya - who protects societies
690 - Bhothalayaya - who has the temple in Pancha bhoothas
691 - Bhoothapathaye - who is the God of all beings
692 - Ahorathraya - who is there through out night and day
693 - Anindhithaya - who is without any stain
694 - Sarva bhoothaanamvaahithre - who makes all animals exist/work
695 - Nilayaa - who is the resting place of all beings
696 - Vibhava - who does not have birth
697 - Bhavaya - who is the reason for creation of all beings
698 - Amoghaya - who does not waste his connection/thought/ who is in plenty
699 - Samyathaya - who is bound by his devotees
700 - Aswaya - who is in the form of a horse
701 - Bhojanaya - who provides food for everybody
702 - Pranadharanaya - who saves lives
703 - Druthimathe - who is of the form of stable minded
704 - Mathimathe - who is of the form of intelligent
705 - Dakshaya - who is very capable
706 - Sathkruthya - who is worshipped by every one
707 - Yugadhipaya - who is the king of conflicting emotions like hot,cold ,etc / who is the chief in a Yuga
708 - Gopalaye - who protects sense organs
709 - Gopathaye - who rules the earth
710 - Gramaya - who is the human society
711 - Gocharma vasanaya - who wears the hide of cows
712 - Haraye - who puts an end to sorrow
713 - Hiranya bahave - who has golden arms
714 - Pravesinaam Guhapalaya - who protects those who meditate on him
715 - Prakrushtaraye - who completely wipes out enemies
716 - Maha harshaya - who is greatly happy
717 - Jitha kamaaya - who has won the god of love
718 - Jithendriyaya - who has won over his sense organs
719 - Gandharaya - who wears the earth
720 - Suvasaya - who has a great place to reside
721 - Thapassakthaya - who is greatly drowned in penance
722 - Rathaye - who is personification of pleasure
723 - Naraya - who makes everything work
724 - Maha geethaya - who likes very good music
725 - Maha nruthyaya - who likes god dancing
726 - Apsara ganasevithaya - who is served by the community of celestial dancers
727 - Maha kethave - who has the flag in which bull is there
728 - Maha dhathave - who has Meru mountain which has lot of minerals
729 - Naika sanucharaya - who travels in several mountain peaks
730 - Chalaya - who cannot be caught
731 - Avedaniyaya - who can be known through a teacher
732 - Adesaya - who is in the form of instructions

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- 733 - Sarva gandhasukha vahaya - who makes the pleasure of all good scents
734 - Thoranaya - who is the gate to salvation
735 - Tharanaa - who makes us cross the ocean of life
736 - Vathaa - who is in the form of gases
737 - Paridhine - who protests us like a fort
738 - Pathikecharaya - who is in the form of king of birds-Garuda
739 - Samyogaya vardhanaya - who is the process of reproduction
740 - Vrudhaya - who is an old man
741 - Athivrudhaya - who is older than the oldest
742 - Gunadikaya - who is great because of his good conduct
743 - Nithya mathma sahayaya - who is forever helping mortal souls
744 - Devasura pathaye - who is the lord of Asuras and Devas
745 - Pathye - who is the leader
746 - Yukthaya - who is merged with every being
747 - Yuktha bahave - who has hands which does proper work
748 - Divi suparvana devaya - who is God to even Indra who is in heaven
749 - Ashadaya - who can tolerate everything
750 - Sushadaya - who can easily forgive
751 - Druvaya - who is stable
752 - Harinaya - who is white
753 - Haraaya - who destroys sorrow
754 - Aavarthamanebhyo vapushe - who gives bodies for those who take birth several times
755 - Vasu sreshtaya - who is better than all things
756 - Mahapadhaya - who is the best path
757 - Siroharine vimarsaya - who is the critic who cut off Brahma's head
758 - Sarva lakshana lakshithaya - who is the treasure house of all good qualities
759 - Akshaya radha yogine - who is like the axis of a chariot
760 - Sarva yogine - who is merged with every thing
761 - Maha balaya - who has immense strength
762 - Samanmayaya - who is of the form of Vedas
763 - Asamamnaya - who is beyond the Vedas
764 - Theertha devaya - who is the holy god
765 - Maharadhya - who has a very big chariot
766 - Nirjeevaaya - who is even in lifeless objects
767 - Jeevanaya - who is the soul
768 - Manthraya - who is the sacred chants
769 - Shubakshaya - who has the vision that leads to salvation
770 - Bahu karkasaya - who is very strict in real life
771 - Rathna prabhoothaya - who has very large quantity of gems
772 - Rathangaya - who has organs shining like gems
773 - Maharnava nipanavidhe - who drinks the oceans at time of deluge
774 - Moolaya - who is like root of the world
775 - Vishalaya - who is road and spread everywhere
776 - Amruthaya - who is like nectar
777 - vyakthavyakthaya - who is clear to devotees and invisible to others
778 - Thaponidhaye - who is a very great sage
779 - Aarohanaya - who makes devotees climb
780 - Athirohaya - who is in the top level
781 - Sheeladarine - who protects good conduct
782 - Maha yasase - who has very great fame
783 - Sena kalpaya - who creates armies by just thought
784 - Maha kalpaya - who has the great ornaments
785 - Yogaya - who is of the form of Yoga
786 - Yuga karaya - who is the one who creates Yugas
787 - Haraye - who is of the form of Lord Vishnu
788 - Yuga roopaya - who is the form of Yugas
789 - Maha roopaya - who is beyond limits and have a big shape
790 - Maha naagahanaya - who killed Gajasura who had immense form
791 - Avadhaa - who is of the form of death
792 - Nyaya nirvapanaaya - who gave the Nyaa sashtra to the world
793 - Paadaya - who is the final destination
794 - Pandithaya - who is the very wise one

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- 795 - Achalopamaya - who is very stable like a mountain
796 - Bahu maalaya - who has variety of playful acts
797 - Mahaamaalaya - who wears very many garlands
798 - Sasine harasulochanaya - who has eyes much prettier than the moon
799 - Visthara lavanakoopaya - who is like the very broad saltish well
800 - Triyugaya - who is in the for of three Yugas
801 - Saphalodayaya - who comes out for the good
802 - Trilochanaya - who is having three eyes
803 - Vishannangaya - who has organs which are the eight moorthies like earth
804 - Mani viddhaya - who wears ear studs
805 - Jada dharaya - who has matted locks
806 - Bindhave - who is of the form of dot
807 - Visarggaya - who is like a Visarga in the form of Ardha Nareeswara
808 - Sumukhaya - who is having a pleasant face
809 - saraya - who is of the form of a bow
810 - Sarvayudhaya - who wears all weapons
811 - Sahaya - who has great patience
812 - Nivedanaya - who informs abut everything
813 - Sukha jadaya - who is of the enjoyable form
814 - Sugandharaya - who is like a good horse of Gandhara
815 - Maha danushe - who has very great bow
816 - Gandhapaline bhagawathe - who saves the memories of previous births a time of deluge
817 - Sarva karmanamukthaya - who makes all jobs rise up again after the deluge
818 - Mandhanaya bahulayavayave - who is the wind which churns life at the time of deluge
819 - Sakalaya - who is every where
820 - Sarva lochanaaya - who sees everything
821 - Thalasthalaya - who is of the form of clapping hand
822 - KaraSthaline - who has his own hand as vessel
823 - Urdhwa samhananaya - who is having very great strength
824 - Mahathe - who is great
825 - Chchathraya - who reduces discomfort like an umbrella
826 - Succhathraa who - has a very pretty Umbrella
827 - Vikhyathaya lokaaya - who is being seen from everywhere
828 - Sarvaasrayaya kramaya - who has discipline in everything
829 - Mundaya - who has a shaved head
830 - Viroopaya - who has a very bad looks
831 - Vikruthaya - who has various forms
832 - Dandine - who has a stick in his hand
833 - Kundine - who has a water jug in his hand
834 - Vikurvanaya - who cannot be attained by rituals
835 - Haryakshaya - who is of the form of lion
836 - Kakhubhaya - who is of the form of directions
837 - Vajrine - who is of the form of Devendra
838 - Satha jihwaya - who has hundreds of toungues
839 - Sahasrapathe - who has millions of legs
840 - Sahasra moorthne - who has thousands of heads
841 - Devendraya sarvadeva mayaya - who is of the form of Devendra and also all other devas
842 - Gurave - who is the teacher
843 - Sahasra bahave - who has thousands of hands
844 - Saranyaya - who can take care of others
845 - Sarvangaya - who has everything
846 - Sarva lokakrute - who creates all the worlds
847 - Pavithraya - who makes others holy
848 - Trikakudhe mantraya - who is the mantra with three parts viz Bheejam, Shakthi and Keelagam
849 - Kanishtaya - who is younger
850 - Krishna pingalaya - who is blackish red in colour
851 - Brahma dandavinir mathre - who punishes Lord Brahma
852 - Sathagni pasashakthimathe - who has a weapon called Sathagni, pasa, Shakthi etc

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- 853 - Padma garbhaya - who is of the form of Brahma who was born in a lotus
854 - maha garbhaya - who keeps everything within himself
855 - Brahma garbhaya - who keeps Vedas within himself
856 - Jalodhbhavaya - who rose from the water of deluge
857 - Gabasthaye - who has rays of light
858 - Brhama kruthe - who composed the Vedas
859 - Brahmine - who recites Vedas
860 - Brhama vidhe - who is an expert in Vedas
861 - Brahmanaya - who in the form of Brahmin teaches Vedas
862 - Gathaye - who is the place of refuge
863 - Anantha roopaya - who has several forms
864 - Naikathmane - who does not have body
865 - Swayabhuva sthigmathejase - who has the power which could not be tolerated by Brahma
866 - Urdhwagathmane - who has a form beyond the universe
867 - Pasupathaye - who is the God of all beings
868 - Vatharamhaya - who has the speed of wind
869 - Manojavaya - who has the speed of mind
870 - Chandanine - who is being bathed in sandal paste
871 - Padmanalagraya - who was before Brahma was born in a lotus
872 - Surabhyutharanaya - who down =graded Kama Dhenu for telling false testimony
873 - Naraya - who does not take anything out of desire
874 - Karnikara mahasthravigne - who wears garland made out of golden flowers
875 - Neelamoulaye - who wears a crown embedded with blue stone
876 - Pinaka druthe - who carries the bow called Pinaka
877 - Umapathaye - who is the consort of Goddess Uma
878 - Uma kanthaya - who has been married by Uma out of love
879 - Jahnavi druthe - who wears river Ganga on his crown
880 - Umadhavaya - who is the husband of Goddess Uma
881 - Varaya varahaya - who took the form of Varaha
882 - Varadaya - who shows mercy to the world in several forms
883 - Varenayaya - who can be asked for a boon
884 - Sumahaswanaya - who has a very musical voice
885 - Mahaprasadaya - who is greatly pleased
886 - Damanaya - who controls bad people
887 - Shatrugne - who kills his enemies
888 - Shwethapingalaya - who is white on one side and red on the other
889 - Peethathmane - who is of golden colour
890 - Paramatmane - who is the soul which is everywhere
891 - Prayathathmane - who has a purest mind
892 - Pradhna druthe - who wears nature
893 - Sarva parswamukhaya - who has faces on all sides
894 - Trayakshaya - who has three eyes
895 - Dharma sadharnovaraya - who is the proper compensation for good deeds
896 - Chacharithmane - who is the soul of moving and non moving beings
897 - Siikshmathmane - who has a form which is beyond the intellect
898 - Amruthaya Govruseswaraya - who is the god of perennial dharma which is the Lord of earth
899 - Sadyarshaye - who gives knowledge to Sadhyas who are devas for devas
900 - Vasuradithyaya - who is a Vasu who is son of Adithi
901 - Vivaswath savithamruthaya - who is the moon who drenches the world by his nectar like rays
902 - Vyasaya - who is the form of Veda Vyasa
903 - Sargaya susamshepayavistharaya - who is the author of Suthras which are abbreviated knowledge and also Puranas which are knowledge in detail
904 - Paryayonaraya - who is the soul of Virat Pursha which is spread everywhere
905 - Ruthave - who is the season
906 - Samvathsaraya - who is the year
907 - Masaya - who is the month
908 - Pakshaya - who is the lunar fortnight
909 - Samkhya samapanaya - who is the days of completion of seasons and lunar fortnights
910 - Kalabhyo - who is the shorter part of the day called kala

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- 911 - Kashtaabhyo - who is the Kashtaas which are small measurement of time
912 - Lavebhyo - who is Lavas, which are small sub division of time
913 - Maathraabhyo - who is Mathras, another measurement of small time
914 - Muhurthaha Kshapebhyo - who is the period of holy time in a day
915 - Kshanebhyo - who is seconds
916 - Viswa kshethraya - who is the area from which universe grew
917 - Prajaa bheejaya - who is the seeds of citizens
918 - Lingaya - who is the principle called "Mahat"
919 - Aadhyaya nirgamaya - who is the first germinating seed of the world
920 - Sathe - who is the truth
921 - Asathe - who is the truth hiding behind apparitions
922 - Vyakthaya - who is clarity to those who know
923 - Avyakthaya - who cannot be described clearly
924 - Pithre - who is the father
925 - Mathre - who is the mother
926 - Pithamahaya - who is the father of father
927 - Swarga dwaraya - who is the gateway to heaven
928 - Praja dwaraya - who is the gateway to more people
929 - Moksha dwaraya - who is the gateway to salvation
930 - Trivishtapaya - who is heaven
931 - Nirvanaya - who is detachment
932 - Hladhanaya - who is the one who creates happiness
933 - Brahmalokeya - who is the world of Brahma
934 - Parayai gathyai - who is the best way to salvation
935 - Devasura vinirmathre - who is the one who created asuras and devas
936 - Devasura parayanaya - who is the support for Devas and Asuras
937 - Devasura gurave - who is the teacher for Devas and Asuras
938 - Devaya - who is the propeller of life
939 - Devasura namaskruthaya - who is being saluted by Devas and Asuras
940 - Devasura mahamathraya - who is the best among devas and Asuras
941 - Devasura Ganasrayaya - who is the one being depended on by Devas and Asuras
942 - DEvasura ganadhyakshaya - who is the chief of devas and Asuras
943 - Devasura agraganyai - who is the first among devas and Asuras
944 - Devathidevaya - who is the God of devas
945 - Devarshaye - who is of the sage form of devas like Narada
946 - Devasura varapradhaya - who is the giver of boons to Devas and Asuras
947 - DEvasureswaraya - who is the ruler of Devas and Asuras
948 - Viswaya - who is the universe
949 - Devasura maheswaraya - who is the ruler of rulers of Devas and Asuras
950 - Sarva devamayaya - who is personification of all devas as one
951 - Achinthiyaya - who cannot be reached by thought process
952 - Devadathmane - who is the soul of devas
953 - Athma sambhavaya - who created himself
954 - Uthbhidade - who appears breaking ignorance
955 - Trivikramaya - who has spread in all the three worlds
956 - vaidyaya - who is full of knowledge/who is the doctor
957 - Virajaya - who is crystal clear
958 - Neerajaaya - who does not have royal qualities/who is born out of water
959 - Amaraya - who does not die
960 - Eedyaya - who is suitable to be praised
961 - Hastheswaraya - who resides in Kala hasthi/who is the form of air
962 - Vyagraya - who is the god called Vyagreswara/who is the tiger
963 - Deva simhaya - who is lion among devas
964 - Nararshabhaya - who is the chief among men
965 - vibhudhaa - who is having specialized knowledge
966 - Agravaraya - who is the first among those given Havirbhaga in sacrifices
967 - Sookshmaya - who has minutest knowledge
968 - Sarva devaya - who is all Gods rolled in to one
969 - Thapo mayaya - who is the personification of penance
970 - suyukthaya - who is very careful
971 - Shobhanaya - who is the good augury
972 - Vajrine - who is as hard as diamond
973 - Prasanaam prabhavaya - who is affected by ornamental language

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- 974 - Avyaya - who can be attained by single minded devotion
- 975 - Guhaya - who is in hiding
- 976 - Kanthaya - who is the upper limit of happiness
- 977 - Nijaya Sargaya - who is in truth evolved himself
- 978 - Pavithraya - who is holy/who saves us from thunder
- 979 - Sarva Bhavanaya - who makes everything holy
- 980 - Srungine - who is high above
- 981 - Srunga priyaya - who loves peaks of mountains
- 982 - Babruve - who is the one who carries the world
- 983 - Rajarajaya - who is the king of kings
- 984 - Niraayaa - who is without any blemishes
- 985 - Abhiramaya - who is pleasing to the mind
- 986 - Sura ganaya - who is the form of the society of devas
- 987 - Viramayata - who is not connected with subjects
- 988 - Sarva sadhanaya - who joins all benefits
- 989 - Lalatakshaya - who has an eye on his forehead
- 990 - Viswa devaya - who plas with the universe
- 991 - Harinaya - who is of golden colour/who is like a deer
- 992 - Brahma varchasaya - who is the splendorous light of Brahma
- 993 - Sthavaraanaam pathaye - who is the king of mountains
- 994 - Niyamendra vardhanaya - who controls all his senses through penance
- 995 - Sidharthaya - who keeps salvation as some ordinary thing
- 996 - Siddha bhootharthata - who is the benefit got by people who do penance
- 997 - Achinthaya - who cannot be reached by meditation
- 998 - Sathya vrathaya - who has made truth his unfailing credo
- 999 - Suchaye - who is interested in cleanliness in nature
- 1000 - Vrathadhipaya - who protects fasting practices
- 1001 - Parasmai - who is Thureeya which is beyond sleep
- 1002 - Brahmane - who is the ultimate truth
- 1003 - Bhakthanaam paramayaigathaye - who is the ultimate destination of devotees
- 1004 - Vimukthaya - who is completely free of bonds
- 1005 - Muktha thejase - who is the light which is detached/who does not have a body
- 1006 - Sree mathe - who is richly intelligent
- 1007 - Srivardhanaya - who gives wealth to hs devotees
- 1008 - Jagathe - who is the universe itself